

# UNOFFICIAL COPY

## QUIT CLAIM DEED

THE GRANTOR, S.T.E.P.A., INC., an Illinois Corporation with offices located at 2516 Waukegan Rd #339, Glenview, Illinois for and in consideration of TEN and 00/100 Dollars (10.00), and other good and valuable considerations in hand paid, CONVEYS and QUIT CLAIMS unto MGIL, LLC, of 25 First AVE., SW STE A, Watertown, South Dakota, all its interest in and to the following described real estate in the County of Cook and State of Illinois, to wit:



Doc# 2331122027 Fee \$59.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/07/2023 12:51 PM PG: 1 OF 5

LEGAL DESCRIPTION: SEE ATTACHED

Permanent Index Number: SEE ATTACHED

The said Grantor hereby expressly waives and releases any and all right or benefit under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 2<sup>nd</sup> day of October, 2023.

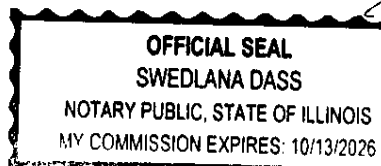
S.T.E.P.A., INC.

By Suzie B. Wilson  
Suzie B. Wilson, President

State of Illinois )  
) ss.  
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Suzie B. Wilson, is the President of S.T.E.P.A., Inc., and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2<sup>nd</sup> day of October, 2023.



MAIL DEED TO:  
MGIL, LLC  
25 First AVE, SW STE A  
WATEROWN, SD 57201



NOTARY PUBLIC


SEND TAX BILL TO:  
MGIL, LLC  
25 First AVE, SW STE A  
WATERTOWN, SD 57201

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Property of Cook County Clerk's Office

Prepared by:  
SUZIE Wilson  
2516 Waukegan Rd  
#339  
Glenview, IL 60025

REAL ESTATE TRANSFER TAX		07-Nov-2023	
		COUNTY:	0.00
		ILLINOIS:	0.00
		TOTAL:	0.00
20-32-429-033-0000   20231101666969   0-132-306-896			

REAL ESTATE TRANSFER TAX		07-Nov-2023	
		CHICAGO:	0.00
		CTA:	0.00
		TOTAL:	0.00 *
20-32-429-033-0000   20231101666969   0-748-509-136			

\* Total does not include any applicable penalty or interest due.

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PARCEL 1:

ADDRESS: 921 W 86<sup>TH</sup> STREET, CHICAGO, IL <sup>60620</sup> PIN: 20-32-429-033-0000

THE EAST ½ OF LOT 14 IN BLOCK 1 IN SCHMIDT'S RESUBDIVISION OF BLOCKS 1 AND 2 OF SCHMIDT'S SUBDIVISION OF THE SOUTH ½ OF THE SOUTHEAST ¼, LYING WEST OF THE CHICAGO ROCK ISLAND AND PACIFIC RAILROAD, OF THE SOUTHEAST ¼ OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ADDRESS: 506 W 81<sup>ST</sup> PLACE, CHICAGO, IL <sup>60620</sup> PIN: 20-33-120-020-0000

LOT 49 IN PARMLEY'S ADDITION TO AUBURN, BEING A SUBDIVISION OF PART OF THE NORTHWEST ¼ OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

ADDRESS: 8117 S HARPER AVENUE, CHICAGO, IL <sup>60619</sup> PIN: 20-35-223-047-0000

THE NORTH 7 FEET OF LOT 4 AND ALL OF LOT 42 IN BLOCK 1 IN WHITE AND COLEMAN'S STONY ISLAND BOULEVARD SUBDIVISION OF THE NORTH ½ OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

ADDRESS: 8315 S ESSEX, CHICAGO, IL <sup>60617</sup> PIN: 21-31-302-010-0000

LOT 11 IN N. L. ROBERTSON & COMPANY'S FIRST 83<sup>RD</sup>. STREET SUBDIVISION OF LOTS 1 TO 4, 45 TO 48 AND THAT PART OF LOTS 5 AND 44 NOT INCLUDED WITHIN ALLEY HERETOFORE DEDICATED BY DOCUMENT NUMBER 9407824 THAT VACATED PART OF ALLEY LYING BETWEEN THE ABOVE LOTS AND THAT PART OF LOTS 6 AND 43 LYING NORTH OF A LINE DRAWN 1.87 FEET NORTH OF THE SOUTH LINE OF LOTS 6 AND 43 IN BLOCK 38 IN HILL'S ADDITION TO SOUTH CHICAGO IN THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

ADDRESS: 914 EAST 93<sup>RD</sup> STREET, CHICAGO, IL <sup>60619</sup> PIN: 25-02-309-016-0000

LOT 22 IN BLOCK 13 IN JACOBS SUBDIVISION OF THE BLOCKS 10 TO 16 IN CALUMET AND CHICAGO CANAL AND DOCK COMPANY'S SUBDIVISION IN SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45  
sub par. 4 and Cook County Ord. 93-0-27 par. J

Date 11-7-2023 Sign. Surje Wilson

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PARCEL 6:

ADDRESS: 9341 S GREENWOOD, CHICAGO, IL. <sup>60619</sup> PIN: 25-02-316-021-0000

LOT 21 IN BLOCK 4 IN W.H. PHARE'S DAUPHIN PARK, A SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14 AND THE NORTH 7 FEET OF THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

ADDRESS: 9350 S KENWOOD, CHICAGO, IL. <sup>60619</sup> PIN: 25-02-415-037-0000

LOT 30 IN STEWART'S SUBDIVISION OF THAT PART OF THE EAST ½ OF THE SOUTHWEST ¼ OF THE SOUTHEAST ¼ AND THE WEST ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

ADDRESS: 639 E 92<sup>ND</sup> PLACE, CHICAGO, IL. <sup>60619</sup> PIN: 25-03-415-016-0000

LOT 16 IN BLOCK 54 IN GROSS' THIRD ADDITION TO DAUPHIN PARK, A SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

ADDRESS: 618 E 93<sup>RD</sup> STREET, CHICAGO, IL. <sup>60619</sup> PIN: 25-03-415-026-0000

LOT 39 IN BLOCK 54 IN S.E. GROSS' THIRD ADDITION TO DAUPHIN PARK, BEING A SUBDIVISION OF THE SOUTH ½ OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 10:

ADDRESS: 9820 S HARVARD, CHICAGO, IL. <sup>60628</sup> PIN: 25-09-224-017-0000

THE SOUTH 30 FEET OF THE NORTH 240 FEET OF LOT 8 IN BLOCK 20 IN FREDERICK'S H. BARTLETT'S ADDITION TO UNIVERSITY HIGHLANDS IN THE NORTHEAST ¼ OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

ADDRESS: 10932 S WABASH, CHICAGO, ILLINOIS. <sup>60628</sup> PIN: 25-15-316-028-0000

LOT 22 IN BLOCK 1 IN THE SUBDIVISION OF THAT PART LYING WEST OF THORNTON ROAD OF LOT 17 IN ASSESSOR'S DIVISION OF THE WEST ½ OF THE NORTHWEST QUARTER AND THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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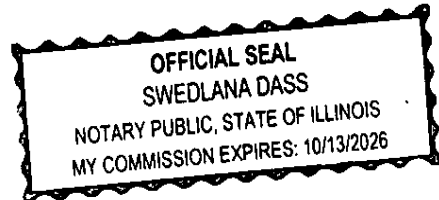
## STATEMENT BY GRANTOR AND GRANTEE

The Grant or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 10-2-2023

Signature: *Suzi M Wilson*  
Grantor or Agent

Subscribed and sworn to before me  
By the said Agent  
This 2nd day of October, 2023



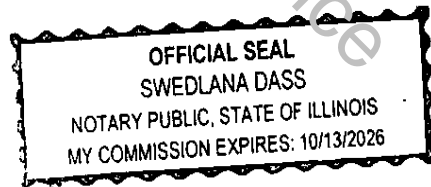
Notary Public *[Signature]*

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: 10-2-2023

Signature: *Suzi M Wilson*  
Grantor or Agent

Subscribed and sworn to before me  
By the said Agent  
This 2nd day of October, 2023



Notary Public *[Signature]*

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)