

UNOFFICIAL COPY



QUIT CLAIM DEED

THE GRANTOR, S.T.E.P.A., INC., an Illinois Corporation with offices located at 2516 Waukegan Rd #339, Glenview, Illinois for and in consideration of TEN and 00/100 Dollars (10.00), and other good and valuable considerations in hand paid, CONVEYS and QUIT CLAIMS unto MGIL, LLC, of 25 First AVE., SW STE A, Watertown, South Dakota, all its interest and to the following described real estate in the County of Cook and State of Illinois, to wit:

Doc# 2331122029 Fee \$57.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/07/2023 12:55 PM PG: 1 OF 4

LEGAL DESCRIPTION: SEE ATTACHED

Permanent Index Number: SEE ATTACHED

The said Grantor hereby expressly waives and releases any and all right or benefit under and by virtue of the Homestead Exemption Laws of the State of Illinois.

DATED this 5th day of October, 2023.

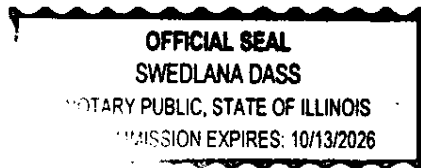
S.T.E.P.A., INC.

By Suzie B. Wilson, President

State of Illinois )
) ss.
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Suzie B. Wilson, is the President of S.T.E.P.A., Inc., and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 5th day of October, 2023.



[Signature] NOTARY PUBLIC

MAIL DEED TO:
MGIL, LLC
25 First AVE, SW STE A
WATEROWN, SD 57201

SEND TAX BILL TO:
MGIL, LLC
25 First AVE, SW STE A
WATERTOWN, SD 57201

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Property of Cook County Clerk's Office

Prepared by:  
SUZIE Wilson  
2516 Wentkegan Rd  
#339  
Glenview, IL 60025

Exempt under Real Estate Transfer Tax Law 35 ILCS 200/31-45  
sub par. 4 and Cook County Ord. 93-0-27 par. J

Date 11-7-2023 Sign. Suzie Wilson

REAL ESTATE TRANSFER TAX 07-Nov-2023



CHICAGO: 0.00  
CTA: 0.00  
TOTAL: 0.00 \*

20-28-106-023-0000 | 20231101667212 | 1-553-815-504

\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX 07-Nov-2023



COUNTY: 0.00  
ILLINOIS: 0.00  
TOTAL: 0.00

20-28-106-023-0000 | 20231101667212 | 0-833-673-168

**UNOFFICIAL COPY**

Address: 7124 S Eggleston Avenue, Chicago <sup>60621</sup> PIN: 20-28-106-023-0000

LOT 17 IN ERWIN AND VEDDERS SUBDIVISION OF LOTS 8, 9, 10 AND 11 IN BLOCK 1 AND LOTS 3 AND 4 IN BLOCK 2 IN DEWOLF'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7229 S Union Avenue, Chicago <sup>60621</sup> PIN: 20-28-110-009-0000

LOT 12 IN BLOCK 6 IN PARMLY'S NORMAL PARK ADDITION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7106 S Princeton Ave., Chicago <sup>60621</sup> PIN: 20-28-201-016-0000

## Legal Description:

LOT 2 (EXCEPT THE SOUTH 1 FOOT) IN BLOCK 6 IN EGGLESTON'S SUBDIVISION OF THAT PART EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 7236 S Princeton, Chicago <sup>60621</sup> PIN: 20-28-209-022-0000

THE NORTH 48 FEET OF LOT 8 IN BLOCK 3 IN EGGLESTON'S SECOND SUBDIVISION, BEING THE NORTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT FOR THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 HERETOFORE SUBDIVIDED AS EGGLESTON'S SUBDIVISION) IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-28-310-018-0000 Address: 7601 S Lowe, Chicago <sup>60620</sup>

LOT 30 (EXCEPT THE EAST 43 FEET THEREOF) AND THE NORTH 2 FEET OF LOT 29 (EXCEPT THE EAST 43 FEET THEREOF) IN BLOCK 9 IN STORKE'S SUBDIVISION OF AUBURN, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 20-28-310-019-0000 Address: 7603 S Lowe, Chicago <sup>60620</sup>

THE SOUTH 38 FEET OF LOT 29 (EXCEPT THE EAST 43 FEET THEREOF) IN BLOCK 9 IN STORKE'S SUBDIVISION OF AUBURN, A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE

AS REQUIRED BY §55 ILCS 5/3-5020 (from Ch. 34, par. 3-5020)

### GRANTOR SECTION

The GRANTOR or her/his agent, affirms that, to the best of her/his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 10 | 5 | 2023

SIGNATURE: *Suzie Baba Wilson*  
GRANTOR or AGENT

**GRANTOR NOTARY SECTION:** The below section is to be completed by the NOTARY who witnesses the GRANTOR signature.

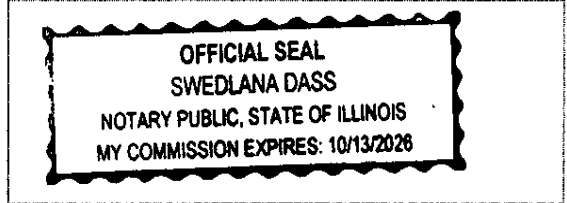
Subscribed and sworn to before me, Name of Notary Public: \_\_\_\_\_

By the said (Name of Grantor): SUZIE Baba Wilson

AFFIX NOTARY STAMP BELOW

On this date of: 10 | 5 | 2023

NOTARY SIGNATURE: *[Signature]*



### GRANTEE SECTION

The GRANTEE or her/his agent affirms and verifies that the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED: 10 | 5 | 2023

SIGNATURE: *Suzie Baba Wilson*  
GRANTEE or AGENT

**GRANTEE NOTARY SECTION:** The below section is to be completed by the NOTARY who witnesses the GRANTEE signature.

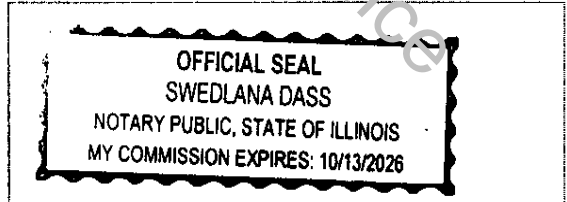
Subscribed and sworn to before me, Name of Notary Public: \_\_\_\_\_

By the said (Name of Grantee): SUZIE Baba Wilson

AFFIX NOTARY STAMP BELOW

On this date of: 10 | 5 | 2023

NOTARY SIGNATURE: *[Signature]*



**CRIMINAL LIABILITY NOTICE**  
Pursuant to Section 55 ILCS 5/3-5020(b)(2), Any person who knowingly submits a false statement concerning the identity of a GRANTEE shall be guilty of a CLASS C MISDEMEANOR for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for subsequent offenses.

(Attach to DEED or ABI to be recorded in Cook County, Illinois if exempt under provisions of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)