

772634

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QUIT CLAIM DEED



ILLINOIS STATUTORY

Doc# 2331122031 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/07/2023 01:04 PM PG: 1 OF 5

Above Space for Recorder's Use Only

THE GRANTOR, Elbert Clay, a married man, of the City of Chicago, State of Illinois, County of Cook , for and in consideration of Ten and 00/100 DOLLARS (\$10.00), and other good and valuable consideration in hand paid, CONVEY(s) and QUIT CLAIMS to Cody Johnson, a married man, of 2500 Glen Eagles Dr., Olympia Fields, 60461, the following described Real Estate, situated in the County of Cook, State of Illinois to wit: (See page 3 for legal description attached hereto and made part hereof.), hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: All general real estate taxes for 2022 and subsequent years; covenants, conditions and restrictions of record, building and easements, if any;

Permanent Real Estate Index Number(s): 25-02-407-004-0000

Address(es) of Real Estate: 9219 S. Avalon Avenue, Chicago, IL 60619

Dated this 10 day of October, 2023.

Handwritten signature of Elbert Clay

State of IL, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Elbert Clay, personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal dated this 10 day of

October, 2023.



Handwritten signature of Notary Public

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LEGAL DESCRIPTION

For the premises commonly known as: 9219 S. Avalon Avenue
Chicago, IL 60619

Legal Description:

LOT 8 IN BLOCK 1 IN CHESTER C. BROOMSELLS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTOIN 2, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID/Parcel No: 25-02-407-004

Exempt under provisions of Paragraph E, Section 4,
Real Estate Transfer Tax Act.

11/11/23
Date

[Signature]
Buyer, Seller or Representative

This instrument was prepared by:
Arthea N. Stokes
Stokes Law Firm P.C.
5113 S. Harper Ave., Suite 2C
Chicago, IL 60615

Send subsequent tax bills to:
Cody Johnson
2500 Glen Eagles Dr.,
Olympia Fields, IL 60461

Mail recorded document to:
Cody Johnson
2500 Glen Eagles Dr.,
Olympia Fields, IL 60461

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STATEMENT BY GRANTOR AND GRANTEE

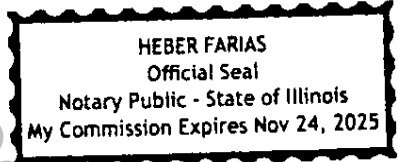
THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS ACKNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSINGMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREING CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS

DATE: 11/7/23

SIGNATURE: [Signature]
GRANTOR OR GRANTEE

SUBSCRIBE AND SWORN TO BEFORE ME BY THE SAID ON THE ABOVE DATE.

NOTARY PUBLIC: [Signature]



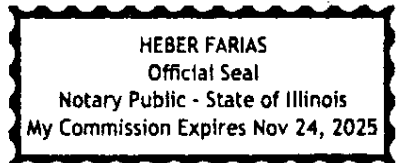
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DATE: 11/7/23

SIGNATURE: [Signature]
GRANTOR OR GRANTEE

SUBSCRIBE AND SWORN TO BEFORE ME BY THE SAID ON THE ABOVE DATE.

NOTARY PUBLIC: [Signature]



UNOFFICIAL COPY

REAL ESTATE TRANSFER TAX

07-Nov-2023



CHICAGO:

0.00

CTA:

0.00

TOTAL:

0.00*

25-02-407-004-0000 | 20231101668845 | 0-223-533-008

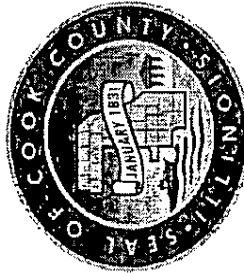
* Total does not include any applicable penalty or interest due.

Property of Cook County Clerk's Office

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REAL ESTATE TRANSFER TAX

07-Nov-2023



COUNTY:
ILLINOIS:
TOTAL:

0.00
0.00
0.00

25-02-407-004-0000

| 20231101668845

| 0-168-253-392

Property of Cook County Clerk's Office