

UNOFFICIAL COPY

Doc#: 2331129167 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/07/2023 03:50 PM Pg: 1 of 3

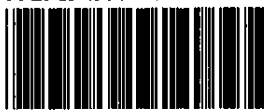
Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba: DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

9929194999-ER



* 1 0 9 2 0 6 7 *

ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-4423727

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: **10/31/2008**

Executed by: **DONALD HUBERT, A MARRIED MAN**

Payable to: **GENERATION MORTGAGE COMPANY**

Amount of Debt: **\$270,000.00**

Recorded: **11/25/2008**, Recording Information: At Document Number **0833029066**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Property Address: **8225 S. Muskegon Ave, Chicago, ILLINOIS 60617-2130**

Parcel: **21-31-226-008-0000**

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Executed this 10/16/23.

MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES



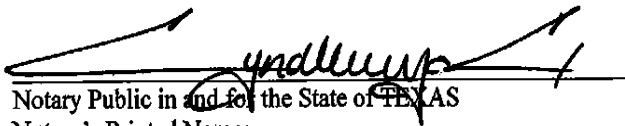
By: LORI A. LOWE
Title: VICE PRESIDENT

STATE OF TEXAS

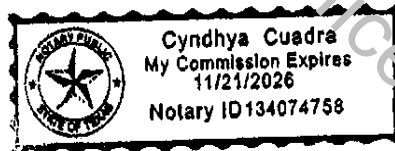
COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 16 day of Oct, A.D. 2023



Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:



Mortgage for \$270,000.00 dated 10/31/2008

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EXHIBIT "A"

LOT 9 IN C. SUTKOWSKI'S SUBDIVISION OF BLOCK 4 (EXCEPT THE EAST 33 FEET AND THE WEST 33 FEET THEREOF TAKEN FOR STREETS) IN CIRCUIT COURT PARTITION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office