

# UNOFFICIAL COPY

**Record and Return To:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Doc#: 2331240146 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/08/2023 12:38 PM Pg: 1 of 2

**This Instrument Prepared By:****Rakhi Gupta**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924  
(800-669-4268)

Lender ID: 247

Loan #: 1487119453

Investor Loan #: 247

MIN: 1007191-0001259480-6

MERS Phone #: (888) 679-6377

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**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026**, , the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **GINA M SMITH, UNMARRIED WOMAN.**

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: **08/05/2021** Recorded: **08/16/2021** Instrument: **2122812327** Book: N/A Page: N/A in **Cook** County, **IL** Loan Amount: **\$163000.00**

Property Address: **9251 WINDSOR PKWY,, TINLEY PARK, IL 60487**

Parcel Tax ID: **27-34-104-026-1100**

Legal: **UNIT 100 IN CANBRIDGE PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL OF LAND LOCATED IN THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 42, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 86310871, AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS.**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/06/2023**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**

By: 

Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

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STATE OF Illinois } s.s.  
COUNTY OF Lake }

On 11/06/2023, before me, **Melanie Anne Oerkfitz**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Melanie Anne Oerkfitz**  
My Commission Expires: **08/28/2024**

Property of Cook County Clerk's Office