

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
201 South State Street  
P.O. Box 307  
Hampshire, IL 60140  
11088524

Doc# 2331241062 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/08/2023 10:00 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Hispanic Housing Development Corp  
325 N Wells St FL 8  
Chicago IL 60654

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, an Illinois banking corporation, for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO Hispanic Housing Development Corporation, an Illinois corporation, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage and first amendment to mortgage and assignment of rents and leases dated July 7, 2015 and January 18, 2018, and recorded as doc. no. 1520508159 and 1803615006 and assignment of rents dated July 8, 2015, and recorded as doc. no. 1520508160, and recorded in the Recorder's Office of Cook, in the State of Illinois, and to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 111 IN OLYMPIA TERRACE UNIT NO. 5, A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, AND THAT PART LYING WEST OF THE CENTER LINE OF REIGEL ROAD OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 8, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-08-332-011-0000

Address(es) of premises: 149 Sue Court, Chicago Heights, IL 60411

Witness My hand and seal, this 3rd day of November 2023

By: Jamie Herrmann

Jamie Herrmann, Operations Officer

This instrument prepared by Christine Heinrich, Loan Operations, First American Bank, 201 South State Street, Hampshire, IL 60140

STATE OF ILLINOIS

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COUNTY OF KANE

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On this 3rd day of November, 2023, before me, the undersigned Notary Public, personally appeared Jamie Herrmann known to be the Operations Officer authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Jill S. Dykier

Residing at Illinois

Notary Public in and for the State of Illinois

My commission expires

