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This document prepared by:
Adler and Herbach
7101 N. Cicero Ave Suite 200
Lincolnwood, IL 60712

After recording return to:
Sutton Law
333 South Wabash Avenue
Chicago, IL 60604

Doc#: 2331241069 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/08/2023 10:04 AM Pg: 1 of 5

Dec ID 20230901619982
ST/CO Stamp 0-007-359-952 ST Tax \$320.00 CO Tax \$160.00

Above This Line Reserved For Official Use Only _____

11-18-117-014-1124
(Parcel Identification Number(s))

WARRANTY DEED

THE GRANTOR(S) Brigitte Crepin, a married woman, of 1720 Maple Ave Suite 1770, Evanston, IL 60201 and Marie Pierre Venturella /k/a Marie Pierre Crepin, a married woman, of 630 Calais Circle, Highland Park, IL 60035, hereinafter "Grantor," for valuable consideration of ten dollars (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, does hereby convey and warrant to The Drake Smith First Party Supplemental Needs Trust, Hometown National Bank as Trustee, as hereinafter "Grantee", the following real estate, together with all improvements located thereon, lying in the County of Cook, State of Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

ALSO KNOWN AS: 1720 Maple Ave., Suite 1770, Evanston, IL 60201

HEREBY releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois

SUBJECT to all easements, rights-of-way, protective covenants of record, if any.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's heirs and assigns forever, with all appurtenances thereunto belonging.

GRANTOR does for Grantor and Grantor's heirs, personal representatives, executors and assigns forever hereby covenant with Grantee that Grantor is lawfully seized in fee simple of said premises; that the premises are free from all encumbrances, except as otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; and to forever warrant and defend the title to the said lands against all claims whatever.

WITNESS Grantor(s) hand(s) this the 7th day of September, 2023.

Brigitte Crepin

Brigitte Crepin

Marie Pierre Venturella


Marie Pierre Venturella /k/a Marie Pierre Crepin

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STATE OF ILLINOIS }
 }
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, certify that Brigitte Crepin and Marie Pierre Venturella f/k/a Marie Pierre personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered in the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

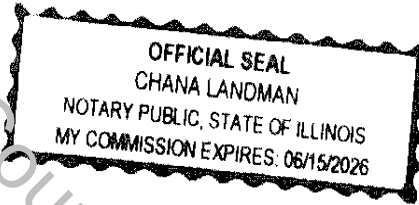
Given under my hand and notarial seal, this 7 day of September, 2023.



Notary Public
(SEAL)

Send Tax Statements to:

Drake Smith Supp. Needs Trust
1720 Maple Ave
Suite 1770
Evanston, IL 60201



CITY OF EVANSTON

008473

REAL ESTATE TRANSFER TAX

DATE: **PAID NOV 01 2023**

AMOUNT: \$1,600.00 Agent: LB

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Exhibit A

Legal Description

The following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

UNIT NO. 1770 IN THE OPTIMA VIEWS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARTS OF LOT 1 IN OPTIMA VIEWS RESUBDIVISION, BEING A RESUBDIVISION OF LOT 3, IN CHURCH MAPLE SECOND RESUBDIVISION, IN THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 0030370729, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B1" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED APRIL 15, 2003, AS DOCUMENT NO. 0310527146, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Parcel ID(s):

11-18-117-014-1124

Property Commonly known as:

1720 Maple Avenue, Unit 1770, Evanston, IL 60201

Property of Cook County Clerk's Office

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REAL ESTATE TRANSFER TAX

08-Sep-2023



COUNTY:	160.00
ILLINOIS:	320.00
TOTAL:	480.00

11-18-17-014-1124

20230901619982

0-007-359-952