JNOFFICIAL CC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2331241033 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/08/2023 09:39 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TLESF PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN A PERKOVICH AND MONIQUE A PERKOVICH to JPMORGAN CHASE BANK, N.A., dated 02/12/2005 and recorded on 03/02/2005, in Book N/A at Page N/A, and/or as Document 0506113012 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, r. consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 18-34-411-043-0000

Property Address: 9021 FOREST DR HICKORY HILLS, IL 60457

Witness the due execution hereof by the owner of said mortgare on 11/03/2023.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angele William

Vice President - Document Execution

STATE OF **Louisiana** PARISH OF **Ouachita** } s.s.

JUNE CLORAS On 11/03/2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ney acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: Levi Reyes

LIEN RELEASE

JPMORGAN CHASE BANK, N.A.

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 16206

Loan No.: 7400198538

IL00

UNOFFICIAL COPY

Loan Number: 7400198538

EXHIBIT A

LOT 63 IN REALCOA'S HICKORY HILLS, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1,754.59 FEET OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, EAL MITH AN COOK COOK COUNTY CLERK'S OFFICE RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES 40 FEET EASTERLY OF AND PARALLED WITH THE CENTER LINE OF KEAN AVENUE (EXCEPTING THEREFROM THE SOUTH 50 FEET THEREOF, IN COOK COUNTY, ILLINOIS.