## **UNOFFICIAL COPY**



THIS INSTRUMENT WAS PREPARED BY AND AFTER RECORDING TO BE **RETURNED TO:** 

Marcia Owens, Esq. Honigman LLP 155 N. Wacker Drive **Suite 3100** Chicago, IL 60606

Doc# 2331257020 Fee \$88.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 11/08/2023 01:12 PM PG: 1 OF 3

### RELEASE

KNOW ALL MEN BY THESE PRESENTS that GSI FINANCE COMPANY LLC, an Illinois limited liability company ("Lender"), in consideration of One Dollar (\$1.00) and other good and valuation consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto GIANNI GALLUCCI and DEONNA F. GALLUCCI (collectively, "Borrower"), its successors and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in the premises described on Exhibit A hereto and made a part hereof, together with all the appurtenances and privileges thereunto belonging or appertaining to the premises described on attached Exhibit A, which premises constitute the collateral secured and evidenced by that certain Mortgage filing executed December 20, 2022, and recorded April 6, 2023 in the Recorder's Office of Cook County, State of Illinois, as Document No. 2309613196 made by Borrower in favor of Lender.

> [REMAINDER OF PAGE LEFT INTENTIONALLY BLANK; SEE FOLLOWING PAGE FOR SIGNATURES

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF of ()(1)00, 2023.	, the und	lersigned has executed this Re	elease as of this <u>[0]</u> day
	GSI FINANCE COMPANY LLC  By:		'LLC
		Its: 1 Anthonsel	Signaling
STATE OF ILLINOIS	) ) ss	· · · · ·	•
COUNTY OF COOK	)		

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that **Pat Gicco**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged he signed and delivered the said in trument, as his free and voluntary act as **an annotation** of GSI Finance Company LLC for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this tay of october, 2023.

CHRISTINE SCIMECA OFFICIAL SEAL Notary Public - State of Illinois My Commission Expires Apr 05, 2025

Notary Public

My Commission Expires: April 05, 2025

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### **EXHIBIT A**

### LEGAL DESCRIPTION

LOT 13 IN GLEN OAK ESTATES UNIT #3, BEING A SUBDIVISION OF PART OF LOT 2 IN JOHN BATTCHER'S ESTATE DIVISION OF THE NORTH FRACTIONAL HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREFORE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 29, 1958 AS DOCUMENT 1836826, IN COOK COUNTY, ILLINOIS

PINs: 12-02-113-018

S. Chesic Cook County Clarks Office Common Address. 1214 S. Chester Avenue, Park Ridge, Illinois 60068