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Doc#: 2331213252 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/08/2023 01:02 PM Pg: 1 of 3

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This Document Prepared By:

MARTHA CORREA
BANK OF AMERICA, N. A
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302
Tax/Parcel #: 17164020160000

When Recorded Mail To:

BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634

ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS, INC.**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **BOFA MERRILL LYNCH ASSET HOLDINGS, INC.** (herein "Assignee"), whose address is **ONE BRYANT PARK, NEW YORK, NY 10036**.

A certain Mortgage dated **SEPTEMBER 16, 2003** having been given to secure payment of **\$56,980.00**, which Mortgage is recorded on **NOVEMBER 18, 2003** in **INSTRUMENT NO. 0332233035** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **MEHMOODA M IMAM, AND SYED AHSAN IMAM, WIFE AND HUSBAND**, upon the following property located at **701 SOUTH WELLS STREET #1604, CHICAGO, ILLINOIS 60613** and situated in **COOK County**, State of **ILLINOIS**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

10/31/2023
Date

COUNTRYWIDE HOME LOANS, INC.

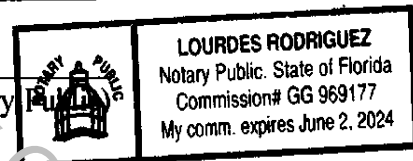
By: 
MARTHA LUCIA CORREA
ASSISTANT VICE PRESIDENT

_____[Space Below This Line for Acknowledgments]_____
STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of ☒ physical presence or
☐ online notarization, this 31 day of October, 2023, by **MARTHA LUCIA CORREA** as
ASSISTANT VICE PRESIDENT for **COUNTRYWIDE HOME LOANS, INC.**


(Signature of Notary Public - State of Florida)
Lourdes Rodriguez

(Print, Type, or Stamp Commissioned Name of Notary)



Personally Known OR Produced Identification
Type of Identification Produced — N/A —



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EXHIBIT A

PARCEL 1: UNIT 1604 AND P27 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523.

Parcel ID #: 17164020160000

Cook County Clerk's Office