

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 11/08/2023 01:10 PM Pg: 1 of 1

Prepared by & Return to  
Erich Pavel, III  
Attorney at Law  
3S650 River Road  
Warrenville, Illinois 60555

## PARTIAL RELEASE OF MORTGAGE

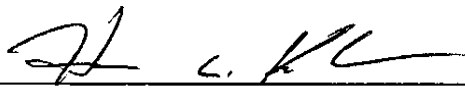
KNOW ALL MEN BY THESE PRESENTS THAT HANS C. KUHN whose address is 12645 Beaver Den Trail, Homer Glen, Illinois for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby agree to issue this Partial Release unto – BULLETPROOF BUILDERS, LLC, an Illinois Corporation, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of November 27, 2019 and recorded in the offices of the Recorder of Deeds of Cook County, in the State of Illinois, on February 18, 2020 as Document Number 2004908131 to the premises therein described as follows:

LOT 23 (EXCEPT THE SOUTH 20 FEET THEREOF) AND LOT 24 IN BLOCK 34 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 16319 Spaulding Ave. Markham, Illinois 60428  
PARCEL NUMBER: 28-23-406-029-0000

Said property being situated in the County of Cook and State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining to said property.

WITNESS his hand and seal this 12<sup>th</sup> day of October, 2023.



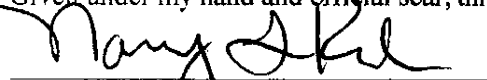
HANS C. KUHN

FIRST AMERICAN TITLE  
FILE # AF1036872

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that HANS C. KUHN, personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12<sup>th</sup> day of October, 2023.



NOTARY PUBLIC

