

# UNOFFICIAL COPY

Doc#. 2331341068 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/09/2023 10:35 AM Pg: 1 of 2

When Recorded Mail To:  
Nationstar Mortgage LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0675061030

## SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by **BRANDON DAVIS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/30/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2031017149**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

**LOT 33 (EXCEPT THE NORTH EIGHT THIRDS FEET) AND THE NORTH 16 TWO THIRDS FEET OF LOT 34 IN BLOCK 2 IN BOYD AND HALL'S SUBDIVISION OF THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel ID Number 20-25-405-014-0000

Property is commonly known as: 7525 S LUELLA AVE, CHICAGO, IL 60649.

**Dated this 07th day of November in the year 2023**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS**



**ALAN BAKER**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MRCRC 439561600 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRVETUN MIN  
100350291031567349 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T072311-07:49:35 [C-2] ERCNIL1



\*D0103338451\*

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Loan Number 0675061030

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 07th day of November in the year 2023, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**JULIE MARTENS**  
**COMM EXPIRES: 5/22/2026**



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MRCRC 439561600 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) LRVETUN MIN  
100350291031567349 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T072311-07:49:35 [C-2] ERCNIL1



\*D0103338451\*

Property of Cook County Clerk's Office