

UNOFFICIAL COPY

Doc#: 2331341088 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/09/2023 11:19 AM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0154342117

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by PAMELA MCKENNA AKA PAMELA M MCKENNA AND PATRICK MCKENNA to CONSUMERS CREDIT UNION bearing the date 11/18/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2102104382.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 26 FEET OF THE NORTH 58 FEET OF LOT 1 AND THE SOUTH 26 FEET OF THE NORTH 58 FEET (EXCEPT THE EAST 3 FEET THEREOF) OF LOT 2 IN BLOCK 4 IN LAKE VIEW HIGH SCHOOL SUBDIVISION, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel ID Number 14-20-107-035-0000

Property more commonly known as: 3855 N JANSSEN AVE, CHICAGO, IL 60613.

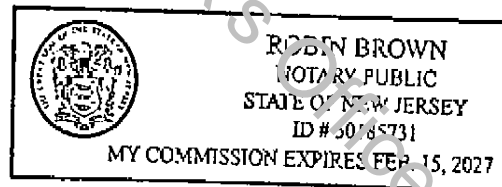
Dated on 11/3/2023 (MM/DD/YYYY)
CONSUMERS CREDIT UNION

By: Cynthia Thomas
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF CAMDEN

On 11/03/2023 (MM/DD/YYYY) before me, Robin Brown, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CONSUMERS CREDIT UNION, who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Robin Brown
Robin Brown
Notary Public - STATE OF NEW JERSEY
Commission expires: 02/15/2027



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 439454726 CONSUMERS CREDIT UNI T022311-09:41:22 [C-1] RCN11



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