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Doc#. 2331341275 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/09/2023 03:50 PM Pg: 1 of 2

WHEN RECORD MAIL TO: ANCHOR ASSETS XVIII ONE BAXTER WAY, STP. 220 THOUSAND OAKS, VA /1362 818-867-2054 / 310-395-(V)10

ASSIGNMENT DEED OF TRUST

Ref AL: 600598

Property Address: 2656 NORTH GREEN VIEW AVENUE, CHICAGO, IL 60614

Parcel Number: 14-29-301-107-0000

For value received, ANCHOR LOANS, LP, a Delaware Limited Partnership ("Assignor"), having an address of One Baxter Way, Ste. 220, Thousand Oaks, CA 91362, ne i indersigned holder, hereby grants, sells, assigns, conveys and transfers, without recourse to ANCHOR ASSETS XVIII., a California Limited Liability Company ("Assignee"), having an address of One Baxter Way, Ste. 220, Thousand Oaks, CA 91362 all of its right, title and interest under that certain security instrument ("Security Instrument") dated October 19, 2023, executed by 2654/56 GREENVIEW LLC, an Illinois Limited Liability Company, to ANCHOR LOANS, LT, A DELAWARE LIMITED PARTNERSHIP, and given to secure payment of \$1,911,000.00, recorded as Instrument Number 2330028018 on 10/27/2023 of official records in Cook County, IL, describing land there as:

THE SOUTH 1 FOOT OF LOT 3 IN MUELLER'S SUBDIVISION OF THE EAST 449.8 FEET OF LOT 8 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERTAYAN, IN COOK COUNTY, ILLINOIS.

AND

LOT 4 IN MUELLER'S SUBDIVISION OF THE EAST 449.8 FEET OF LOT 8 IN BLOCK 45 'A SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH the Note(s) or other Obligation therein described, and the money due and to grow due thereon, with interest, and all rights accrued or to accrue under such Security Instrument.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns, forever, subject only to all the provisions contained in said Security Instrument and the Note or other Obligation. AND, the said Assignor hereby constitutes and appoints the Assignee as the Assigner's true and lawful attorney, irrevocable in law or in equity, in the Assignor's name, place and stead but at the Assignee's cost and expenses, to have, use and take all lawful ways and means for the recovery of all the said money and interest; and in case of payment, to discharge the same as fully as the Assignor might or could do if these presents were not made.

AND the Assignor covenants that there is now and owing the said Note or other Obligation secured thereby, and there are no set-offs, counterclaims or defenses against the same, in law or equity, nor have there been any modifications or other changes in the original terms thereof, other than as stated herein.

In reference herein to any parties, use of any particular gender or the plural or singular name is intended to include the appropriate gender or number as the text of the within instrument may require.

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IN WITNESS WHEREOF, the said Assignor has hereunto set its hand and seal or caused these presents to be signed by its proper officers and its seal, if any, to be hereto affixed this 31th day of October, 2023.

ANCHOR LOANS, LP, a Delaware Limited Partnership

Joshua Donaghy

Post Closing Manager

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA COUNTY OF VENTURA

OCT 3 1 2023, & fore me, Anna Kathleen Prentice, notary

Joshua Donaghy

public personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the Lav. s of the State of California n.
Coltis that the foregoing paragraph is true and correct.

Witness my hand and official seal,

Notary Public commissioned for said County and State

PREPARED BY:

ANCHOR LOANS, L.P.

ONE BAXTER WAY, STE. 220

THOUSAND OAKS, CA 91362

1600598/Greenview

(This area for official notary seal)

ANNA KATHLEEN PRENTICE Notary Public - California

Ventura County

Commission # 2416677 My Comm. Expires Sep 18, 2026

Assignment of Security Instrument