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FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2331306053 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/09/2023 09:40 AM Pg: 1 of 3

Parcel No. 25-30-107-007-0000

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP, owner of record of a certain mortgage from MANUEL PERALTA JR AND JOSE RAMIREZ to FLEET MORTGAGE CORP., dated April 14, 1999 and recorded on April 16, 1999, in Volume/Book NA at Page NA and/or as Document 99366508 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded,

MORTGAGE FROM MANUEL PERALTA JR AND JOSE RAMIREZ TO FLEET MORTGAGE CORP. DATED APRIL 14, 1999 IN THE AMOUNT OF \$76,329.00, RECORDED OCTOBER 1, 1999, VOLUME/BOOK NA PAGE NA DOCUMENT 99933163.

See exhibit A attached


TAX/PIN: 25-30-107-007-0000

Property Address: 2247 WEST 119TH PLACE, BLUE ISLAND, IL 60406

Witness the due execution hereof by the owner of said mortgage on November 6, 2023.

POA FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, STATE OF ILLINOIS, COUNTY OF COOK, DATED AUGUST 13, 2020, RECORDED DECEMBER 28, 2020, Doc# 2036341012

FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR BY MERGER TO FLEET MORTGAGE CORP., BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT


Angela Williams

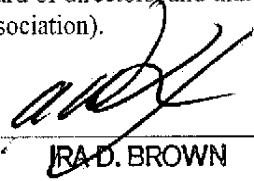
Vice President - Document Execution



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STATE OF LOUISIANA
PARISH/COUNTY OF OUACHITA

On November 6, 2023, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



IRA D. BROWN, Notary Public

Ira D. Brown
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID# 16206

LIFETIME COMMISSION

Prepared by/Record and Return to:
Levi Reyes
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 8015227229
Outbound Date: 10/29/2023
1-888-679-6377

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EXHIBIT A

LOT 59 IN THE RESUBDIVISION OF LOTS 4 TO 24, BOTH INCLUSIVE AND 2 VACATED NORTH AND SOUTH ALLEYS, ALL IN ORIGINAL BLOCK 2 IN SOUTH WASHINGTON HEIGHTS, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 24, EAST OF THE THIRD PRINCIPAL MERIDIAN.

Parcel No 25-30-107-007-0000

Property of Cook County Clerk's Office