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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2331306016 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/09/2023 09:14 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MELISSA MCINTYRE AND JOHN NADER** to **JPMORGAN CHASE BANK, N.A.**, dated **02/25/2022** and recorded on **04/05/2022**, in Book N/A at Page N/A, and/or as Document **2209555115** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **09-36-406-035-0000**

Property Address: **6711 N OCTAVIA AVE CHICAGO, IL 60631**

Witness the due execution hereof by the owner of said mortgage on **11/06/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **11/06/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: **1-866-756-8747**

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: **1360536335**

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Loan Number: 1360536335

EXHIBIT A

THE SOUTH 1/2 OF LOT 62 (EXCEPT THE SOUTH 15 FEET THEREOF) IN MUNDAY'S ADDITION TO CHICAGO OF LOT 1, THE NORTHEASTERLY 33 FEET OF LOTS 2,3, 4,5, AND 6, IN THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RAILROAD ALSO PART OF BLOCK 26 IN EDISON PARK, IN THE TOWN OF MAINE, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office