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Doc#: 2331313325 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/09/2023 02:59 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: 0504572174

PREPARED BY: **ASHLEY RYDALCH**

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 28-04-107-027-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **AUGUST 12, 2016** executed by **EDWARD KWIATKOWSKI AND KAREN KWIATKOWSKI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**, Mortgagee, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS **NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **AUGUST 23, 2016** as Instrument No. **1623647102** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 22 IN BLOCK 2 IN CRESTWOOD GARDENS, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE WEST 225 FEET THEREOF AND EXCEPT THE NORTH 200 FEET OF THE EAST 257.44 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 4) ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 18159605, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **13605 LOOMIS LN, CRESTWOOD, ILLINOIS 60445**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **OCTOBER 26, 2023**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS **NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS**

ASHLEY RYDALCH, VICE PRESIDENT

POD: 20231016
FS8090112IM - LR - IL



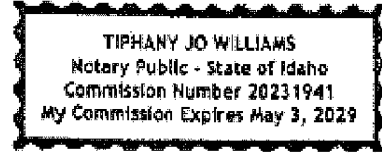
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **OCTOBER 26, 2023**, before me, **TIPHANY JO WILLIAMS**, personally appeared **ASHLEY RYDALCH** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR NETWORK CAPITAL FUNDING CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



TIPHANY JO WILLIAMS (COMMISSION EXP. 05/03/2029)
NOTARY PUBLIC



This document contains electronic signatures.

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