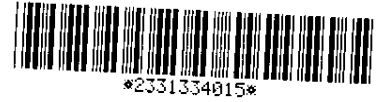This Document Prepared By & Mail to:
Eva L. Garrett, Esq.
Legal Affairs
Bureau of Economic Development
Department of Planning and Development
69 W. Washington, 29th Floor
Chicago, Illinois 60602

Project Number: DR-SFR-R2-01

RELEASE OF MORTGAGE

WHEREAS, the County of Cook, a body politic and corporate of the State of Illinois, DOES HEREBY CERTIFY that a Mortgage made by Cook County Department of Planning and Development, dated August 30, 2018 recorded as Document Number 1924022018, in the office of the Recorder of Deeds of Cook County, Illinois is fully satisfied, released and discharged.

LEGAL DESCRIPTION: LOT 25 (EXCEPT THE NORTH 4 FEET THEREOF) AND LOT 26 (EXCEPT THE SOUTH 9 FEET THEREOF) IN BLOCK 1 IN FRIENDLANDER SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 25-29-302-058-0000

COMMON ADDRESS: 12350 South Loomis Street, Calumet Park, IL 60827

DATED: November 8 , 2023   BY: _Susan M. Campbell_
Susan M. Campbell
Director
Department of Planning and Development

STATE OF ILLINOIS)
)SS
COUNTY OF COOK   )

I, Eva L. Garrett , a Notary Public in and for the county and state aforesaid, do hereby certify that Susan M. Campbell, personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage, appeared before me this day in person and acknowledged that in her capacity as Director of the Department of Planning and Development of the County of Cook, Illinois, she signed and delivered the said Release as the free and voluntary official act of said County for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8th day of November , 2023

_____
Notary Public

OFFICIAL SEAL
EVA L GARRETT
Notary Public - State of Illinois
Commission No. 430569
My Commission Expires October 29, 2027