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This Document Prepared By & Mail to:

Eva L. Garrett, Esq.
Legal Affairs
Bureau of Economic Development
Department of Planning and Development
69 W. Washington, 29th Floor
Chicago, Illinois 60602



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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/09/2023 11:19 AM PG: 1 OF 2

Project Number: CCHAP-08-161

SATISFACTION AND RELEASE OF LIEN

WHEREAS, the County of Cook, a body politic and corporate of the State of Illinois, DOES HEREBY CERTIFY

- (i) that the Cook County Bureau of Community Development entered into that certain Junior Mortgage ("Mortgage") dated July 12, 2010 and recorded July 19, 2010 with the Cook County Clerk's Office of the Recorder of Deeds as document number 1020046064, and
- (ii) that said lien is fully satisfied, released and discharged.

LEGAL DESCRIPTION: LOT 37 IN J.E. MERRION'S COUNTRY CLUB HILLS, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 600 FEET OF THE SOUTH 2319.73 FEET OF THE WEST 330 FEET THEREOF) IN SECTION 34, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1956 AS DOCUMENT NUMBER 16550509, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 28-34-306-017-0000 PCL 1 OF 1

COMMON ADDRESS: 18110 Mary Ann Lane, Country Club Hills, Illinois 60478

By executing this Satisfaction and Release of Lien, the County does hereby acknowledge that it has discharged and cancelled the Note referenced in the Mortgage and all other debt, monetary or otherwise, for the above-referenced real estate.

(signature page follows)

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COUNTY OF COOK, ILLINOIS

DATED: November 8, 2023

BY: Susan M. Campbell
Susan M. Campbell
Director
Department of Planning and Development

STATE OF ILLINOIS)
)SS
COUNTY OF COOK)

I, Eva L. Garrett, a Notary Public in and for the county and state aforesaid, do hereby certify that Susan M. Campbell, personally known to me to be the same person whose name is subscribed to the foregoing Release of Mortgage, appeared before me this day in person and acknowledged that in her capacity as Director of the Department of Planning and Development of the County of Cook, Illinois, she signed and delivered the said Release as the free and voluntary official act of said County for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 8th day of November, 2023

Eva L. Garrett
Notary Public

