## **UNOFFICIAL COPY**

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Peruete SPECIAL WARRANTY DEED

File No: 23CSA401119WJ

Chicago Title 2441 Warrenville Road, Suite 100 Lisie, IL 60532 Doc#. 2331729171 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/13/2023 03:34 PM Pg: 1 of 3

Dec ID 20231101666008 ST/CO Stamp 1-583-626-192 City Stamp 1-211-709-392

TF::\s AGREEMENT, made and entered <a href="https://doi.org/10.108/2023">https://doi.org/10.108/2023</a>, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Susan McChristion, a single woman, of 17011 Waterford Dr, Lansing, IL 60458 n/s/her/their heirs and assigns, party(ies) of the second part.

WITNESSELT: that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 732 % 116th St. Chicago, IL 60628 which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenents, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:	Susan McChristion	- IFIC
Buyer's Acknowledgement:		_

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## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Signed, sealed and Delivered in the present of:

Secretary of Housing and Urban Development

for the United States Department of Housing and Urban Development, an agency of the United States of America.

"EXEMPT" under provisions of Paragraph (b), Section 4, Real Estate Transfer Tax Act.

Date

Buyer, Seller or Representative

STATE OF

New Hampshine

) SS.

COUNTY OF Bolkneys

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Markett D Mineral Who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date 1'-1e-2023, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Chronos Solutions, LLC, HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Novsing and Urban Development, an agency of the United States of America.



Witness my hand and official Faal

Notary Public

My commission expires:

Janas

PREPARED BY AND MAIL TO:

Susan McChristion 738 W 116<sup>th</sup> St Chicago, IL 60628 SEND SUBSEQUENT TAX BILLS:

Susan McChristian 738 W 116<sup>th</sup> St Chicago, IL 60628

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## **UNOFFICIAL COPY**

**PROPERTY ADDRESS:** 

738 W 116th St, Chicago, IL 60628

PIN:

25-21-300-011-0000

## INSERT FULL LEGAL DESCRIPTION:

THE EAST 15 FEET OF LOT 52 AND 53 (EXCEPT THE EAST 30 FEET) IN SHARPSHOOTERS PARK, A SUBDIVISION IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A. it, RA.

Proposition of Country Clark's Office.