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WARRANTY DEED ILLINOIS STATUTORY

Doc#. 2331841133 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/14/2023 11:43 AM Pg: 1 of 4

Dec ID 20231101666380

ST/CO Stamp 0-108-468-176 ST Tax \$368.00 CO Tax \$184.00

City Stamp 1-099-061-200 City Tax: \$3,864.00

THE GRANTORS, Wen Yarg and An Chi Yang, husband and wife, for and in consideration of TEN & 00/100 DOLLARS, and other good and valueble consideration in hand paid, CONVEY(S) and Warrant(s) to:

Wanting Yu, do women project woomen

all interest in the following described Real Estate structured in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO:

Covenants, conditions and restrictions of record, General real estate taxes not yet due and payable

Permanent Real Estate Index Number: 16-36-425-064-0000

Address of Real Estate: 3803 S. Maplewood Ave., Unit C, Chicago, IL 50632

5

REAL ESTATE TRANSFER TAX		07-Nov-2023
	CHICAGO:	2,760.00
	CTA:	1,104.00
	TOTAL:	3,864.00 *
16-36-425-064-0000	20231101666380	1-099-061-200
* Total does not include	any applicable penal	ly or interest due.

en ger e de la granda de	2331841133 Page: 2 of 4
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Outed this day of	An Chi Yang
	primario de 1/4 primario de la compansa de la comp
- a statutus of a district and the state of	Patricular and the residual for the second s
STATE OF, COUNTY OF _	SS.
instrument as their free and volume y ct, for the the right of homestead.	a, and acknowledged that they signed, sealed and delivered the sai uses and purposes therein set forth, including the release and wair
Given under my hand and official seal, this	day of
	4
	Sa Att Oal Colle
	San Attach Colifornia (Notary Public) Admontraction
	4
Prepared By: Bradford Miller Law PC	7
10 S. LaSalle, Suite 2920 Chicago, IL 60603	0.
Secretary of the second	
After Recording Mail To:	
wanting 10	whood Ave Unit C
3803 5. Maple	wood Ave Unit C
Chicago IL Gob	
Name & Address of Taxpayer:	
Wanting VV	sod AVE UNITC
3803 S. Maplews	, 7_
~ M1 > 1	

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CALIFORNIA ACKNOWLEDGMENT	CIVIL CODE § 1189
	NEW PROPERTY OF THE PROPERTY O
A notary public or other officer completing this certificate verific to which this certificate is attached, and not the truthfulness, a	
State of California County of Son Francis (D)	
On 10/17/23 before me,	Here Insert Name and Title of the Officer
personally appeared An Chi Ya	my and Win Yory amplis) of Signer(s)
who proved to me on the basis of catisfactory evidence to the within instrument and acknowledged to me that authorized capacity(ies), and that by his neitheir signatupon behalf of which the person(s) acted executed the	he/she/they executed the same in his/her/their ture(s) on the instrument the person(s), or the entity
NORMAN DENG NOTATION DENG NOTATION DENG San Francisco County	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing peragraph is true and correct. WITNESS my hand and official seal.
Place Natary Seal and/or Stamp Above OPTIC	Signature Signature of Notory Public
Completing this information can defraudulent reattachment of this fo	eter alteration of the documer i or
Description of Attached Document Title or Type of Document: Worrent's Document Date: 1017/23	Number of Pages: 2
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name: An Chy Y Y Y □ Corporate Officer – Title(s): □ □ Partner – □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other: □ Signer is Representing:	Signer's Name: Lec 4 Corporate Officer – Title(s): Partner – Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer is Representing:

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LEGAL DESCRIPTION

Order No.: 23GSC693435LP

For APN/Parcel (D(s): 16-36-425-064-0000

PARCEL 1:

THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF THE LINE BETWEEN LOTS 63 AND 64 IN THE ORIGINAL TOWN OF BRIGHTON 'N SAID SOUTHEAST QUARTER AND THE SOUTH LINE OF 38TH STREET; THENCE DUE WEST ALONG SAID SOUTH LINE, 61.10 FEET; THENCE DUE SOUTH 113.44 FEET TO A POINT ON THE NORTHEASTERLY EXTENSION OF THE SOUTHEAST LINE OF LOTS 8, 9 AND 10 IN AVENUE SUBDIVISION OF LOTS 59 AND 62 IN SAID ORIGINAL TOWN OF BRIGHTON:

THENCE SOUTH 52 DEGREES 9 MINUTES 31 (JECONDS WEST, ALONG SAID EXTENSION AND SOUTHEAST LINE, 25.54 FEET; THENCE NORTH 57 DEGREES 48 MINUTES 6 SECONDS WEST 43.04 FEET TO A POINT OF BEGINNING ON THE NORTHEASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE CONTINUING NORTH 37 DEGREES 48 MINUTES 6 SECONDS WEST 19.80 FEET TO A POINT ON THE NORTH ASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 52 DEGREES 11 MINUTES 54 SECONDS WEST, ALONG SAID EXTENSION, CENTER LINE AND THE SOUTH WESTERLY EXTENSION THEREOF, 34.04 FEET:

THENCE SOUTH 37 DEGREES 48 MINUTES 6 SECONDS EAST 19.80 FEET TO A POINT ON THE SOUTHWESTERLY EXTENSION OF THE CENTER LINE OF A PARTY W'LL: THENCE NORTH 52 DEGREES 11 MINUTES 54 SECONDS EAST, ALONG SAID EXTENSION, CENTER LINE AND THE NORTHEASTERLY EXTENSION THEREOF, 34.04 FEET TO THE POINT OF DEGINNING; ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 674 SQUARE FEET, MORE OR LESS, THEREIN.

PARCEL 2:

EASEMENTS APPURTENANT TO PARCEL 1 FOR INGRESS AND EGRESS AS SET FOR THIN DECLARATION RECORDED AS DOCUMENT 0323131088.