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Doc#. 2331841205 Fee: \$107.00 Karen A. Yarbrough Cook County Clerk Date: 11/14/2023 01:17 PM Pg: 1 of 2 Prepared By: (Name & Address) Property Identification Number: Document Number to Correct: Attach complete legal description Me. If the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.): do hereby swear and affirm that Document Number: ir.clue ad the following mistake: _ INCOVPLL which is hereby corrected as follows: (use additional page : as needed), or attach an exhibit which includes the correction—but DO NOT ATTACH the original/certified copy of the originally recorded document: -____, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document. Affiant's Signature Above Date Afficavit Executed **NOTARY SECTION:**

State of Illinois)
County of COOK)

I, None S Miller, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP

Notary Public Signature Below Date Notarized Below

vanne of Miller 10-23-2023

Official Seel
YVONNE 5 MILLER
Notary Public, State of Illinois
Commission No. 972237
My Commission Expires May 25, 2027

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ALTA COMMITMENT FOR TITLE INSURANCE EXHIBIT "A" LEGAL DESCRIPTION

ISSUED BY STEWART TITLE GUARANTY COMPANY

File No.: 2153718

Lot 21 (except the North 9 feet thereof) in Block 5 in Auburn Park, a Subdivision of Part of Henderson's Proporty of County Clark's Office Subdivision of Section 28, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I - Requirements; and Schedule B, Part II - Exceptions; and a countersignature by the Company or its issuing agent that may be in electronic form.

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