

# UNOFFICIAL COPY

**Record and Return To:**

Wintrust Mortgage  
9700 W Higgins Rd. Suite 300  
Rosemont, IL 60018-4736

Doc#. 2331806083 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/14/2023 10:26 AM Pg: 1 of 2

**This Instrument Prepared By:**

**NICOLE BREHM**

Wintrust Mortgage  
9700 W Higgins Rd. Suite 300  
Rosemont, IL 60018-4736  
847-268-0663

Loan #: **1800049566**

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, **HINSDALE BANK & TRUST CO.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.  
Original Mortgagor(s): **LAURA KRAWIEC AN UNMARRIED WOMAN**  
Original Mortgagee(s): **WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A.**

Dated: **10/18/2018** Recorded: **10/25/2018** Instrument: **1829818038** in Cook County, IL Loan Amount: **\$315,200.00**  
Property Address: **450 WEXFORD DRIVE, LEMONT, ILLINOIS 60439**  
Parcel Tax ID: **22-21-303-023-0000**

Legal: **see attached. LEGAL DESCRIPTION**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/08/2023**.

**HINSDALE BANK & TRUST CO.**

By: 

Name: **James Galbavy**

Title: **Vice President**

STATE OF **Illinois** } s.s.  
COUNTY OF **Cook**

On **11/08/2023**, before me, **Richard Daniels**, Notary Public, personally appeared **James Galbavy, Vice President of HINSDALE BANK & TRUST CO.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Richard Daniels**

My Commission Expires: **01/18/2026**

Commission #: **945419**



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## LEGAL DESCRIPTION

LOT 23 IN MCCARTHY POINTE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21,  
AND PART OF THE NORTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
APN #: 22-21-303-023-0000