

UNOFFICIAL COPY

Doc#. 2331806017 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/14/2023 09:30 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4773526159

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **GLENN MEEKS AND CHEVIE Y MEEKS** to **CITIBANK, N.A.** bearing the date 08/08/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1722947152**.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Parcel ID Number 32-32-210-027-0000

Property more commonly known as: 3141 CHICAGO PL, S CHICAGO HEIGHTS, IL 60411-5404.


Dated on 11 / 02 / 2023 (MM/DD/YYYY)
CITIBANK, N.A.

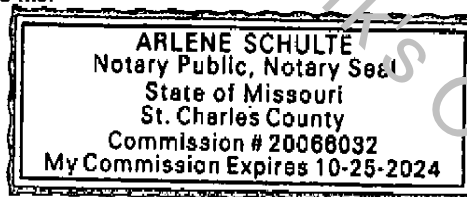
By: 
Toni Beck Document Control Officer

STATE OF Missouri COUNTY OF St. Charles

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on 11 / 02 / 2023 (MM/DD/YYYY), by Toni Beck

as Document Control Officer of CITIBANK, N.A., who, as such Document Control Officer being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


Arlene Schulte
Notary Public - STATE OF Missouri
Commission expires:



Document Prepared by: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 439445134 CITIMORTGAGE, INC. T312310-10:33:29 [C-2] RCNLI



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Loan Number 4773526159

'EXHIBIT A'

THAT PART OF LOT 1 OF THE CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32, AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE WEST 133 FEET OF A TRACT OF LAND WHICH BEGINS AT A POINT WHERE THE WESTERLY LINE OF THE CHICAGO AND VINCENNES ROAD INTERSECTS THE NORTHERLY LINE OF SAUK TRAIL ROAD, THENCE NORTHERLY ALONG THE WESTERLY LINE OF THE SAID CHICAGO AND VINCENNES ROAD 200 FEET, THENCE WESTERLY PARALLEL TO THE NORTHERLY LINE OF SAID SAUK TRAIL ROAD 266 FEET, THENCE SOUTHERLY PARALLEL TO THE WESTERLY LINE OF CHICAGO AND VINCENNES ROAD 200 FEET, THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID SAUK TRAIL ROAD 260 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.



439445134



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Property of Cook County Clerk's Office