

UNOFFICIAL COPY

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Karen A. Yarbrough
Cook County Clerk
Date: 11/14/2023 09:40 AM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 3428488551

PREPARED BY: AMY COLVIN
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 25-32-309-017-1010



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignor, does hereby grant, assign, and transfer, without recourse, representation or warranty, expressed or implied, to ROCKET MORTGAGE, LLC, FKA QUICKEN LOANS, LLC located at 1050 WOODWARD AVE, DETROIT, MI 48226, Assignee, its successors and assigns, that certain Real Estate Mortgage described below.

Said Mortgage dated JUNE 20, 2019, executed by EDDIE LEWIS MCINTYRE AKA EDDIE MCINTYRE, A SINGLE MAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 28, 2019 as Document/Instrument No. 1917946142 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT 1343 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PAY'S POINT TOWN HOME CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED S DOCUMENT NO. 0714215052, AS AMENDED IN THE SOUTHWEST 1/4 OF SECTION 32 TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0714215051 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY ILLINOIS

PROPERTY ADDRESS: 1343 WATER ST. 1343, BLUE ISLAND, IL 60406

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on NOVEMBER 07, 2023.

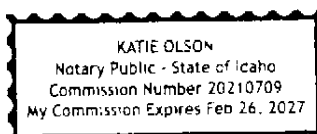
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS


AMY COLVIN, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On NOVEMBER 07, 2023, before me, KATIE OLSON, personally appeared AMY COLVIN known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS, INC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


KATIE OLSON (COMM. EXP. 02/26/2027)
NOTARY PUBLIC



QL80401201M - AM - IL

