

# UNOFFICIAL COPY

**Record and Return To:**

Old National Bank N.A  
600 N Royal Ave Fl 3  
Evansville, IN 47715-2612

Doc#: 2331806130 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/14/2023 11:23 AM Pg: 1 of 3

**This Instrument Prepared By:**

Old National Bank N.A  
600 N Royal Ave Fl 3  
Evansville, IN 47715-2612

Loan #: **PURGE**

## SATISFACTION OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **Old National Bank**, does hereby certify that a certain Mortgage, by **JOZEF GIL** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **Old National Bank a National Banking Association successor by merger with First Midwest Bank**

Dated: **10/30/2007** Recorded: **11/27/2007** Instrument: **0733104081** in Cook County, IL Loan Amount: **\$250,000.00**

Property Address: **250 OTIS ROAD, BARRINGTON, IL 60010**

Parcel Tax ID: **01-04-402-006-0000**

Legal: **SEE ATTACHED**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **11/08/2023**.

**OLD NATIONAL BANK**

By:   
\_\_\_\_\_

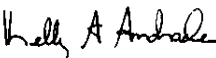
Name: **Allison Bishop**

Title: **Commercial Operations Manager**

STATE OF Illinois } s.s.  
COUNTY OF Lake

On **11/08/2023**, before me, **Kelly A Andrade**, Notary Public, personally appeared **Allison Bishop**, **Commercial Operations Manager** of **OLD NATIONAL BANK**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

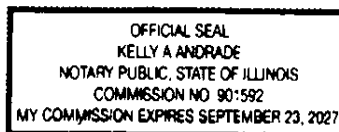
Witness my hand and official seal.

  
\_\_\_\_\_

Notary Public: **Kelly A Andrade**

My Commission Expires: **09/23/2027**

Commission #: **901592**



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## EXHIBIT A

PARCEL 1: THAT PART OF THE WEST 330 FEET (MEASURED ON THE NORTH LINE) OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID WEST 330 FEET ON THE SOUTH LINE OF SAID SECTION 4 (LYING IN OTIS ROAD) FOR A POINT OF BEGINNING; THENCE NORTH ON THE WEST LINE OF SAID WEST 330 FEET, 458.05 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES EAST PARALLEL WITH THE SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 135.19; THENCE NORTH 48 DEGREES 46 MINUTES EAST 106.38 FEET; THENCE NORTH PARALLEL WITH THE EAST LINE OF SAID WEST 330 FEET, 321.0 FEET; THENCE SOUTH 89 DEGREES 31 MINUTES EAST PARALLEL WITH SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 115.0 FEET TO A POINT ON THE EAST LINE OF SAID WEST 330 FEET LYING 850 FEET NORTH FROM THE SAID SOUTH LINE OF SECTION 4; THENCE SOUTH ON THE SAID EAST LINE OF THE WEST 330 FEET, AFORESAID, 850.0 FEET TO A POINT ON THE SOUTH LINE OF SAID SECTION 4 LYING 330.27 FEET EASTERLY FROM THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 31 MINUTES WEST ON SAID SOUTH LINE OF SECTION 4 A DISTANCE OF 330.27 FEET MORE OR LESS TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 458.05 FEET, AS MEASURED ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN OF A PARCEL OF LAND DESCRIBED AS FOLLOWS: THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING IN THE CENTER OF A HIGHWAY AT THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 4, THENCE NORTH ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 1215 FEET; THENCE SOUTH 88 DEGREES 58 MINUTES EAST 546 FEET; THENCE SOUTH 10 DEGREES 54 MINUTES EAST 630.2 FEET; THENCE 5 DEGREES 32 MINUTES WEST 696 FEET TO THE CENTER OF SAID HIGHWAY (BEING THE SOUTH LINE OF SAID SOUTHEAST 1/4; THENCE

13429799

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## EXHIBIT A (continued)

WEST ALONG THE CENTER OF SAID HIGHWAY TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID TRACT THAT PART THEREOF LYING WEST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SOUTHEAST 1/4 534 FEET EAST OF THE WEST LINE OF SAID SOUTHEAST 1/4; THENCE SOUTHEASTERLY ALONG A LINE WHICH FORMS AN ANGLE WITH SAID NORTH LINE OF 101 DEGREES 56 MINUTES, MEASURED FROM WEST TO SOUTHEAST 630.2 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST DESCRIBED LINE OF 163 DEGREES 20 MINUTES MEASURED FROM NORTH TO WEST AND SOUTHWEST TO THE SOUTH LINE OF SAID SOUTHEAST 1/4. PARCEL 3: THE SOUTH 458.05 FEET, AS MEASURED ON THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE PRINCIPAL MERIDIAN, LYING EAST OF THE FOLLOWING DESCRIBED LINE: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 DISTANT EAST ALONG SAID LINE 534.0 FEET FROM WEST LINE OF SAID SOUTHEAST 1/4 AND RUNNING THENCE SOUTHEASTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE SAID NORTH LINE OF 101 DEGREES 56 MINUTES AS MEASURED FROM WEST TO SOUTHEAST, A DISTANCE OF 630.20 FEET; THENCE SOUTHWESTERLY IN A STRAIGHT LINE WHICH MAKES AN ANGLE WITH THE LAST DESCRIBED LINE OF 163 DEGREES 20 MINUTES MEASURED FROM NORTH TO WEST AND SOUTHWEST TO THE SOUTH LINE OF SAID SOUTHEAST 1/4 OF SAID SECTION 4, ALL IN COOK COUNTY, ILLINOIS.

250 OTIS ROAD, BARRINGTON IL 60010  
 Loan Reference Number : 57009-16719  
 First American Order No: 13429799  
 Identifier: FLG



*Return To:*

First American Title Insurance Co.  
 Lenders Advantage  
 1100 Superior Avenue, Suite 200  
 Cleveland, Ohio 44114  
 Attn: FACT