### **UNOFFICIAL COPY**

### **QUIT CLAIM DEED**

THE GRANTOR, S.T.E.P.A., INC., an Illinois Corporation with offices located at 2516 Waukegan Rd #339, Glenview, Illinois for and in consideration of TEN and 00/100 Dollars (10.00), and other good and valuable considerations in hand paid, CONVEYS and QUIT CLAIMS unto MGIL, LLC, of 25 First AVE., SW STE A, Watertown, South Dakota, all its interest in and to the following described real estate in the County of Cook and State of Illinois, to wit:



Doc# 2331810009 Fee \$61.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 11/14/2023 11:20 AM PG: 1 OF 6

### LEGAL DESCRIPTION: SEE ATTACHED

Permanent Index Number: SEE ATTACHED

The said Grantor hereby expressly waives and releases any and all right or benefit under and by virtue of the Homestead Exemption Laws of the State of Wingis.

DATED this  $2^{\mu d}$  day of October, 2023.

57.E.P.A., INC.

Suzie B. Wilson, President

State of Illinois ) ss.
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HERESY CERTIFY that Suzie B. Wilson, is the President of S.T.E.P.A., Inc., and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, scaled and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 2 day of October, 202

NOTARY PUBLIC

MAIL DEED TO: MGIL, LLC 25 First AVE, SW STE A

WATEROWN, SD 57201

SWEDLANA DASS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/13/2026

**OFFICIAL SEAL** 

SEND TAX BILL TO:

MGIL, LLC

25 First AVE, SW STE A WATERTOWN, SD 57201

2331810009 Page: 2 of 6

# **UNOFFICIAL COPY**

LUOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

LUOK COUNTY CLERK OFFICE RECORDING DIVISION 19 N. C. ARK ST. ROOM 120 160602-1387

REAL ESTATE	TRANSFER	AX 14-Nov-202	
		COUNTY:	0.00
	(3)	ILLINOIS;	0.00
		TOTAL:	9.00
25-15-411-013-0000		120231101672421   1	-271-140-304

REAL ESTATE TRANSFER TAX		14-Nov-2023
	CHICAGO:	0.00
	CTA:	0.00
	TOTAL:	0.00 *

25-15-411-013-0000 | 20231101672421 | 1-268-387-792

<sup>\*</sup> Total does not include any applicable penalty or interest due.

2331810009 Page: 3 of 6

# **UNOFFICIAL COPY**

LOTS 1, 2 & 3 (EXCEPT THE EAST 46 FEET OF SAID LOTS AND EXCEPT THE SOUTH 6 FEET OF SAID LOT 3) IN

ADDRESS: 10904 s Vernon Ave., Chicago, IL 🐧 PIN: 25-15-411-013-0000

PARCEL 1:

	TER SUBDIVISION IN THE SOUTHWEST ½ OF THE SOUTHEAST 1/5 I, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
PARCEL 2:	والمالية
ADDRESS: 10:600 S LAFAYETTE, CHICAG	GO, IL. A PIN: 25-16-215-061-0000
OF SUBDIVISION OF LOT 2 IN SNIP'S SU	THEREOF AND EXCEPT THE NORTH 37 FEET 4 INCHES THEREOF) UBDIVISION OF LOT 25 AND THE SOUTH 4 ACRES OF LOT 24 IN SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD ITY, ILLINOIS.
PARCEL 3:	ن در المار الم
ADDRESS: 1252 W 108 <sup>TH</sup> ST., CHICAGO	O, IL. A 25-17-307-026-0000
	IVISION OF BLOCKS 4 AND 5 IN STREETS SUBDIVISION OF THE EAST 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD ITY, ILLINOIS
PARCEL 4:	abus O
ADDRESS: 1512 W 113 <sup>TH</sup> PL., CHICAG	O, IL. A PIN: 25-20-112-034-0000
(EXCEPT LOTS 1-14) IN SAID BLOCK OF	THEREOF) AND LOT 42 IN ROGER'S RESUBDIVISION OF BLOCK 63 F WASHINGTON HEIGHTS IN SECTION 20, TOWNSHIP 37 NORTH, CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 5:	Charles Charles
ADDRESS: 1408 W 113 <sup>TH</sup> PL., CHICAG	iO, IL. PIN: 25-20-114-042-0000
LOT 40 IN BLOCK 61 IN ROGER'S RESU THE SUBDIVISION KNOWN AS WASHI EAST OF THE THIRD PRINCIPAL MERIC	JBDIVISION OF SAID BLOCK 61 AND OTHER LOTS AND 5LOCKS IN NGTON HEIGHTS IN SECTION 20, TOWNSHIP 37 NORTH, PANGE 14, DIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 6:	bob43
ADDRESS: 1529 W 113 <sup>TH</sup> PL., CHICAG	60, IL. N PIN: 25-20-120-001-0000
TO 26 IN BLOCK 58; BLOCKS 60, 61, 6 BLOCKS 80, 81, 82, 83, 84 & 85 IN WA	JBDIVISION OF BLOCKS 42 & 43, LOTS 1 TO 16 IN BLOCK 44; LOTS 21 22 (EXCEPT 8 TO 14 AND 46) BLOCK 6 (EXCEPT LOTS 1 TO 14) & ASHINGTON HEIGHTS IN SECTION 20, TOWNSHIP 37 NORTH, RANGE ERIDIAN, IN COOK COUNTY, ILLINOIS.
	state fransfer fax Law 35 (LCS 200/31-45)

Date 11-14-2023 Sign. Suje bellon

2331810009 Page: 4 of 6

## **UNOFFICIAL COPY**

PARCEL 7:

ADDRESS: 1510 W 114<sup>TH</sup> PL., CHICAGO, IL. A PIN: 25-20-120-044-0000

LOT 43 IN BLOCK 81 IN ROGER'S RESUBDIVISION OF BLOCKS 80 TO 85, BOTH INCLUSIVE, IN WASHINGTON HEIGHTS IN THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 8:

ADDRESS: 11347 S THROOP ST., CHICAGO, IL. A PIN: 25-20-124-048-0000

LOT 40 AND THE SOUTH 5 FEET OF LOT 41 IN BLOCK 18 IN JERNBERG'S SUBDIVISION OF BLOCKS 2, 5, 6, 7, 8, 11 TO 26, INCLUSIVE IN RESUBDIVISION OF BLOCK 4 OF ROOD AND WESTON'S ADDITION TO MORGAN PARK, PEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 20 ACRES THEREOF) AND THE EAST ½ OF THE NORTHWEST ¼ (EXCEPT THE NORTH 20 ACRES THEREOF) OF SECTION 20, TOWNSHIP 3.7 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 9:

ADDRESS: 11258 S MAY ST., CHICAGO, L.

PIN: 25-20-213-031-0000

LOT 14 IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 3, 9 & 10 OF ROOD & WESTON'S ADDITION TO MORGAN PARK IN THE WEST ½ OF THE NORTHEAST ½ EXCEPT THE NORTH 20 ACRES AND THE EAST ½ OF THE NORTHWEST 1/2 EXCEPT THE NORTH 20 ACRES OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COLVEY, ILLINOIS.

PARCEL 10:

ADDRESS: 11722 S SANGAMON, CHICAGO, IL. A PIN: 25-20-416-0: 1-0000

LOT 10 IN BLOCK 2 IN THE RESUBDIVISION OF THE WEST 1/2 OF BLOCKS & AND 11 AND ALL OF BLOCKS 9 AND 10, EXCEPT LOTS 19, 22 & 23 IN BLOCK 10 IN THE ORIGINAL SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 11:

ADDRESS: 11728 S SANGAMON, CHICAGO, IL. PIN: 25-20-416-033-0000

LOT 12 IN BLOCK 2 IN THE RESUBDIVISION OF THE WEST ½ OF BLOCKS 8 & 11 AND ALL OF BLOCKS 9 & 10, EXCEPT LOTS 19, 22 & 23 IN BLOCK 10 IN PLACERDALE IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2331810009 Page: 5 of 6

# **UNOFFICIAL COPY**

PARCEL 12:

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ADDRESS: 11743 S. SANGAMON, CHICAGO, IL. APIN: 25-20-417-016-0000

LOT 31 IN BLOCK 1 BEING A RESUBDIVISION OF THE WEST ½ OF BLOCKS 8 & 11 AND ALL OF BLOCKS 9 & 10, EXCEPT LOTS 19, 22 & 23 OF BLOCK 10 OF THE ORIGINAL SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 13:

ADDRESS: 21801 S PEORIA, CHICAGO, IL.

A PIN: 25-20-422-043-0000

LOT 1 AND THE MORTH OF ½ LOT 2 IN BLOCK 2 THE RESUBDIVISION OF THE EAST ½ OF ORIGINAL BLOCKS 8 AND 11 AND THAT PART OF BLOCK 7, WEST OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI AND ST. LOUIS RAILFOAD IN SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 14:

ADDRESS: 11344 S PRINCETON, CHICAGO, IL. A PIN: 25-21-217-017-0000

LOT 10 IN BLOCK 3 IN SHERMAN AND KRUFZ' ROSELAND PARK ADDITION TO PULLMAN SUBDIVISION OF SOUTHWEST ¼ OF THE NORTHEAST ¼ (EXCEPT, RAILROAD), OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERID'AN, IN COOK COUNTY, ILLINOIS.

2331810009 Page: 6 of 6

## **UNOFFICIAL COPY**

### STATEMENT BY GRANTOR AND GRANTEE

The Grant or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature:\_

Subscribed and sworr to before me

By the said, Agent

This 2nd day of October 2023

Notary Public

OFFICIAL SEAL SWEDLANA DASS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/13/2026

The Grantee or his Agent affirms and verifies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: 10-2-2023

Signature: 6

Grantor or Agent

Subscribed and sworn to before me

By the said Agent

This 2nd day of October, 2023

Notary Public

OFFICIAL SEAL SWEDLANA DASS TARY PUBLIC, STATE OF ILLINOIS

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)