### UNOFFICIAL



THE GRANTOR, S.T.E.P.A., INC., an Illinois Corporation with offices located at 2516 Waukegan Rd #339, Glenview, Illinois for and in consideration of TEN and 00/100 Dollars (10.00), and other good and valuable considerations in hand paid, CONVEYS and QUIT CLAIMS unto MGIL, LLC, of 25 First AVE., SW STE A, Watertown, South Dakota, all its interest in and to the following described real estate in the County of Cook and State of Illinois, to wit:



Doc# 2331810011 Fee \$59.00

RHSP FEE:\$18.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 11/14/2023 11:28 AM PG: 1 OF 5

#### LEGAL DESCRIPTION: SEE ATTACHED

Permanent Index Number: SEE ATTACHED

The said Grantor hereby expressly waives and releases any and all right or benefit under and by virtue of the Homestead Exemption Laws of the State of Hilleria.

DATED this Znd day of October, 2023.

5.7.E.P.A., INC.

Suzie B. Wilson, President

State of Illinois ) ss.
County of Cook )

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEKEBY CERTIFY that Suzie B. Wilson, is the President of S.T.E.P.A., Inc., and is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this  $2^{nq}$  da

day of October, 202

NOTARY PUBLIC

MAIL DEED TO: MGIL, LLC

25 First AVE, SW STE \* WATEROWN, SD 57201

OFFICIAL SEAL SWEDLANA DASS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/13/2026

SEND TAX BILL TO:

MGIL, LLC

25 First AVE, SW STE A WATERTOWN, SD 57201

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# **UNOFFICIAL COPY**

CH OVED II 60602-1387 STEN. CLARKST. ROOM 120 WECORDING DIVISION COOK COUNTY CLERK OFFICE

> THICNEO, IL 60602-1387 118 N. CLARK ST. ROOM 120 ECORDING DIVISION COUNTY CLERK OFFICE

CHICAGO, IL 60602-1387 118 N. CLARK ST. ROOM 120 RECORDING DIVISION COOK COUNTY CLERK OFFICE

JO XVJ. REAL ESTATE TRANSFER TAX 20231101672866 | 1-511-362-512

REAL ESTATE TRANSFER TAX		14-Nov-2023	
		CHICAGO:	0.00
•		CTA:	0.00
		TOTAL:	0.00 *
2	0-20-204-027-0000	20231101672866	0 500 454 700

20-20-204-027-0000 | 20231101672866 | 0-588-451-792 \* Total does not include any applicable penalty or interest due.

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### **UNOFFICIAL COPY**

Address: 6318 S Sangamon St, Chicago, IL 60621 PIN: 20-20-204-027-0000

THE NORTH ½ OF LOT 43 AND ALL OF LOT 44 IN BLOCK 4 IN LUCY M. GREEN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 6433 S Carpenter, Chicago, IL 60621 PIN: 20-20-211-014-0000

LOT 14 AND THE NORTH ½ OF LOT 15 IN BLOCK 8 IN WEDELL AND COX'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINICPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 6447 \$ Camenter, Chicago, IL 60621 PIN: 20-20-211-018-0000

LOT 19 IN BLOCK 8 IN WEDELL AND COX'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 6557 S May St, Chicago, VL 60621 PIN: 20-20-217-022-0000

LOT 22 AND THE NORTH 23 FEET 3 INCHES OF LOT 23 IN BLOCK 11 IN WEDELL AND COX'S SUBDIVISION OF THE WEST ½ OF THE NORTHFAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 6521 S Carpenter, Chicago, IL 60621 PIN: 20-20-219-007-0000

LOT 9 IN BLOCK 9 IN WEDELL AND COX'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 6523 S Carpenter, Chicago, IL 60621 PIN: 20-20-219-008-0000

LOT 10 IN BLOCK 9 IN WEDELL AND COX'S SUBDIVISION OF THE WEST ½ OF THE LIORTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 6514 S Morgan, Chicago, IL 60621 PIN: 20-20-219-027-0000

LOT 42 IN BLOCK 9 IN WEDELL AND COX'S SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

sub par. 4 and Cook County Ord. 93-0-27 par.	)
sub par and occir occirs	
Date 11-14-2023 Sign. Supe Wilson	

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### **UNOFFICIAL COPY**

Address: 6749 S Green St., Chicago, IL 60621 PIN: 20-20-407-018-0000

LOT 27 IN BLOCK 1 IN BENEDICT'S SUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address: 6705 S Parnell, Chicago, IL 60621 PIN: 20-21-304-002-0000

LOTS 3 AND 4 IN BLOCK 2 IN E.L. BATE'S RESUBDIVISION OF THE NORTHEAST ¼ OF THE SOUTHWEST ¼ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERL IAIN (EXCEPT THE EAST 644 FEET OF THE 691 FEET SOUTH AND ADJOINING THE NORTH 428 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

Address: 10536 S Lafayette, Chicago, IL 60628 PIN: 25-16-215-040-0000

LOT 14 IN THE SUBDIVISION OF L )T 24 (EXCEPT THE SOUTH 4 ACRES THEREOF) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 13. TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERDIAIN, IN COOK COUNTY, IN INOIS.

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## **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grant or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Signature:

Subscribed and sworr to before me

By the said Agent

This 2 nd day of October

**Notary Public** 

OFFICIAL SEAL SWEDLANA DASS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/13/2026

The Grantee or his Agent affirms and verilies that the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated: 10-2-2023

Signature:

Grantor or Agent

Subscribed and sworn to before me

By the said, Agent

This 2nd day of October, 2023

Notary Public

OFFICIAL SEAL SWEDLANA DASS NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 10/13/2026

Note: Any person who knowingly submits a false statement concerning the identity of a Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to Deed or ABI to be recorded in Cook County, Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)