

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2331813050 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/14/2023 10:29 AM Pg: 1 of 3

DAVID ARMBRUST
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101

7600069811
KEBREAB H HENRY
PO Date: 10/31/2023

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KEBREAB H HENRY; NICOLE V HENRY

to **PNC BANK NATIONAL ASSOCIATION** dated May 14, 2019 calling for the original principal sum of dollars
(\$115,000.00), and recorded in Mortgage Record NA, page NA and/or instrument # **1916417097**, of the records in
the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1006 HIGHLAND AVE, OAK PARK IL - 60304

Tax Parcel No. **16-17-310-003**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **8th** day of **November, 2023**.

PNC BANK NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **VICE PRESIDENT**

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KEBREAB H HENRY

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **November, 2023**, personally appeared **WENDY M. HAIRE, VICE PRESIDENT**, of **PNC BANK NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



RAHFEAL BRYANT
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
JULY 13, 2027

Notary Public
RAHFEAL BRYANT
My commission expires **7/13/2027**

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KEBREAB H HENRY

7600069811

PO Date: **10/31/2023**

EXHIBIT A

LOT 38 IN BLOCK 2 IN KENT'S SUBDIVISION, IN BLOCKS 2 AND 3 IN GREENDALE, A SUBDIVISION OF THE NORTH FORTY ACRES OF THE SOUTH 60 ACRES OF THE WEST HALF OF THE SOUTHWEST QUARTER (EXCEPT THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 16-17-310-003-0000.

Property of Cook County Clerk's Office