## UNOFFICIAL CO

Doc#. 2331813228 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/14/2023 12:40 PM Pg: 1 of 3

## Recording Requested By/Return To:

Final Docs Team 1050 Woodward Ave. Detroit, MI 48226

## This Instrument Prepared By:

Angela Nicholson Rocket Mortgage LLC 1050 Woodward Ave. Detroit, MI 48226

Tel. No.: (800) 226-630% ext. 34780

## Assignment of Mortgage

3494621342

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as mortgagee, as nominee for

PEOPLES HOME EQUITY INC., A TENNESSEE COPPORATION, whose address is P.O. Box 2026, Flint, MI 48501-2026 its successors and assigns, does hereby grant,

assign, transfer and convey, unto Rocket Mortgage, LLC, FVA Quicken Loans, LLC , a corporation organized and existing under the laws of The State of Michigan (herein "Assignee"), whose address is 1050 Woodward Ave. Detroit, MI 48226

and assigns, all its right, title and interest in and to a certain Mortgag. dated made and executed by BRUCE B EGAN, A SINGLE MAN

, its successors May 29, 2018

whose address is 1349 E Washington St Unit 204A Des Plaines IL, 60016 to and in favor of PEOPLES HOME EQUITY INC., A TENNESSEE CORPORATION

following described property situated in COOK of Illinois

upon the County, State

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF SUBJECT TO COVENANTS OF RECORD.

Tax Parcel #: 09-17-401-039-1049

Mortgage Recorded On: 06/08/2018

Book/Liber#:

Document Number: 1815944011

Page#:

MIN: 100648800000156215 MERS Phone: 1-888-679-6377

MERS Assignment of Mortgage Wolters Kluwer Financial Services @ 2000, 2011

VMP95M (1104).00 Page 1 of 3

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Seventy Five Thousand Dollars and (				
(\$ 75,000.00		ginal Princip	al Amount) which I	Mortgage is of record
in Book, Volume, or Liber No.	<del>-</del>	t page	(or as No.	
1815944011	) of the	Records of		
			COOK	County, State of
Illinois		and all rights accrued or to accrue under such Mortgage.		
TO HAVE AND TO HOLD, t			essors and assigns,	forever, subject only to
the terms and conditions of the abov				
IN WITNESS WHEREOF, to of a los ember 3, 2023	he undersigned Assig	nor has exec	cuted this Assignme	nt of Mortgage
Mode			ge Electronic Registr S'') as mortgagee, a	
Witness Donnelia Social	<del>.</del>	PEOPLES HOME EQUITY INC., A TENNESSEE		
		CORPOR	RATION , its successor	rs and assigns
MAN		Ву:	4	
Witness Mary Hennessy			(Signature)	· · · · · · · · · · · · · · · · · · ·
		Name:	Angela Niellolson	
Attest		Title: As	ssistant Secretary of	MERS
	0/			
State of Michigan				

State of Michigan County of Wayne

On 11/03/2023 ,before me McKenzie Palchak , a Novery Public of Michigan , personally appeared Angela Nicholson , Assistant Secretary of Mortgage Electronic Registration Systems, Inc. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to within instrument and acknowledge of to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

MCKENZIE PALCHAK
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires January 24, 2028
Acting in the County of WAYNE

Name: McKenzie Palchak Title: Notary Public

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#### LEGAL DESCRIPTION

PARCEL 1: UNIT 204A IN PARK LAUREL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 THROUGH 25 BOTH INCLUSIVE, IN BLOCK 1, IN IRA BROWN'S ADDITION TO DES PLAINES, IN THE EAST HALF OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 10, 1573, AS DOCUMENT NO. 101568, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 3, 2001 AS DOCUMENT NUMBER 0010920468, AND AS AMENDED FROM TIME TO TIME TO SETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT OF USE OF LIMITED COMMON ELEMENTS KNOWN AS GARAGE SPACE G-40A AND STORAGE SPACE S-49A.

Of County Clark's Office Address commonly known as: 1349 E Washington St Apt 204 A Des Plaines, IL 60016

PIN#: 09-17-401-039-1049