## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBBF CINCINNATI, OH 45276 Doc#. 2331833013 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/14/2023 09:21 AM Pg: 1 of 2



**RELEASE OF MORTGAGE** 

FIFTH THIRD BANK - COMMERCIAL#: \*\*\*\*\*\*\*\*\*\*\*8898 "AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTIVAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FI'-TH THIRD BANK, FKA FIFTH THIRD BANK, INDIANA, FKA CIVITAS BANK, FKA CITIZENS BANK OF MIDAMERICA, FKA FINNACLE BANK holder of a certain mortgage, made and executed by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1990 AND KNOWN AS TRUST NUMBER 1: 2420-05, originally to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, in the County of Cook, and the State of Illinois, Dated: 12-17-1991 Recorded: 12-20-1991 as Instrument No. 91670127, Book/Reel/Liber N/A Page/Folio N/A does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF RENTS Dated: 12-17-1991 Recorded: 12-20-1301 as Instrument No. 91670128, Book/Reel/Liber N/A

Page/Folio N/A, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 1, 1990 ADN KNOWN AS TRUST NUMBER 112420-05 and SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO in the amount of \$650,000.00

Legal: PARCEL 2: LOT 2 (EXCEPT THE SOUTH 9.0 FEET AND EXCEPT THE WEST 150.00 FEET AND EXCEPT THE EAST 33.0 FEET) AND THE SOUTH 33.0 FEET OF LOT 3 (EXCEPT THE WEST 81.50 FEET AND EXCEPT THE EAST 33.0 FEET) IN BLOCK 17 IN VILLAGE OF BARRINGTON IN THE NORTHEAST 1/4 CF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS).

PARCEL 1: THE WEST HALF OF BLOCK 25 (EXCEPT THE NORTH 170 FEET THEREOF) IN HAV/THORNE IN THE NORTH EAST QUARTER OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE TH'AR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 01-01-118-013-0000, 16-33-209-023-0000

Property Addresses: 416-420 S SUMMIT, BARRINGTON, IL 60010,3121 S 48TH, CICERO, IL 60650

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, FKA FIFTH THIRD BANK, INDIANA, FKA CIVITAS BANK, FKA CITIZENS BANK OF MIDAMERICA, FKA PINNACLE BANK
On November 7th, 2023

By: / YUWW/ Kathy Bohman, Assistant Vice-Presiden

CC\*11/7/2023 9:38:21 AM\*121927698\*121927699\*430\*ILSTATE\_MORT\_REL

## INOFFICIAL COPY

STATE OF Ohio COUNTY OF Hamilton

On November 7th, 2023, before me, Sandra Kirksey, a Notary Public in and for Hamilton in the State of Ohio, appeared Kathy Bohman, Assistant Vice-President of FIFTH THIRD BANK, FKA FIFTH THIRD BANK, INDIANA, FKA CIVITAS BANK, FKA CITIZENS BANK OF MIDAMERICA, FKA PINNACLE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sandra Kirksev

Notary Expires: 9/4/2017 #2017-RE-675873

RESERVED OF COUNTY CLOTHES OFFICE Prepared By: CHERYL CULLICK, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBBE CINCINNATI, OH, 45227

800-972-3030