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Karen A. Yarbrough
Cook County Clerk
Date: 11/14/2023 03:54 PM Pg: 1 of 3

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This Instrument Prepared By:
FCI Lender Services Inc
8180 E Kaiser Blvd
Anaheim, CA 92808
(714)282-8484

Loan #: 9160057554



REF268397551

SATISFACTION OF EQUITY CASH LINE MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF THE ASPEN GROWTH IV TRUST, A DELAWARE STATUTORY TRUST** does hereby certify that a certain **EQUITY CASH LINE MORTGAGE**, by **NIHAD KASHKEESH, A/K/A NIHAM KASHKEESH, MARRIED TO IBRAHIM Y KASHKEESH** (collectively the "Borrower/Grantor"), has been paid in full and is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Original Lender: **MIDAMERICA BANK, F.S.B.**

Dated: **11/27/2006** Recorded: **12/14/2006** Instrument: **0634898084** in **Cook County, IL** Loan Amount: **\$150,000.00**

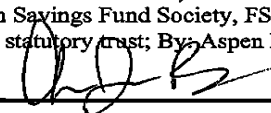
Property Address: **13745 TALLGRASS TRL, ORLAND PARK, IL 60462**

Parcel Tax ID: **27-03-227-006-0000**

Legal: **SEE ATTACHED EXHIBIT A**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 11/3/2023.
Wilmington Savings Fund Society, FSB, not in its individual capacity but solely as Owner Trustee of the Aspen Growth IV Trust, a Delaware statutory trust; By: Aspen Properties Group, LLC, a Missouri limited liability company, its Administrator

By: 
Name: Charles 'John' Briseno
Title: Vice President

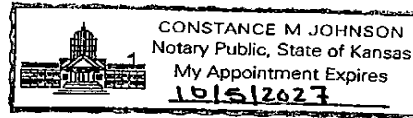
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STATE OF Kansas } s.s.
COUNTY OF Johnson

On 3rd November 2023, before me, Charles "John" Briseno, Notary Public, personally appeared Charles 'John' Briseno, Vice President, Aspen Properties Group, LLC, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Constance M Johnson
Notary Public: Constance M. Johnson
My Commission Expires: 10/5/2027



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EXHIBIT A

LOT 36 IN WINDHAVEN WEST OF ORLAND PARK, A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 27, 2002 AS DOCUMENT NO. 0021315681, IN COOK COUNTY, ILLINOIS.

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