

UNOFFICIAL COPY

Doc#. 2331940035 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/15/2023 08:15 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DS DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released, or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

9917532399-ER



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ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-5637304

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **BANK OF AMERICA, N.A.**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1651 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: 4/15/2010

Executed by: **ANTOINETTE D. MICHELS, AN UNMARRIED PERSON**

Payable to: **BANK OF AMERICA, N.A.**

Amount of Debt: **\$196,500.00**

Recorded: 4/28/2010, Recording Information: At Document Number **1011831013**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Legal Description: SEE ATTACHED EXHIBIT "A"

Property Address: 1418 SEVEN PINES RD APT C1, SCHAUMBURG, ILLINOIS 60193

Parcel: 07-24-303-017-1453

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Executed this 10/26/2023.

BANK OF AMERICA, N.A. BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

Lori A. Lowe
By: LORI A. LOWE
Title: VICE PRESIDENT

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared LORI A. LOWE, VICE PRESIDENT, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, a New Jersey Corporation, as Attorney in Fact for BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 26 day of OCT, A.D. 2023

Haleigh DeVille

Notary Public in and for the State of TEXAS
Notary's Printed Name:
My Commission Expires:



Mortgage for \$196,500.00 dated 4/15/2010

Property of Cook County Clerk's Office

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EXHIBIT "A"

Unit No. 4164RC1 together with a perpetual and exclusive easement in and to Garage Unit No. G4164RC1 as delineated on a survey of a parcel of land being a part of the Southeast 1/4 of the Southwest 1/4 of Section 24, Township 41 North, Range 10 and the Northeast 1/4 of the Northwest 1/4 of Section 25, Township 41 North, Range 10, East of the Third Principal Meridian, (hereinafter referred to as "Development Parcel") which survey is attached as Exhibit "A" to the Declaration of Condominium made by Central National Bank in Chicago, as trustee recorded as Document No. 22925344 and as set forth in the amendments thereto, together with an undivided percentage interest in the common elements, in Cook County, Illinois.

Note for information:

Commonly known as: 1418 Seven Pines Road, #C1, Schaumburg, IL 60193

Pin: 07-24-303-017-1453

Property of Cook County Clerk's Office