

# UNOFFICIAL COPY

**Record and Return To:**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924

Doc#: 2331941071 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/15/2023 07:58 AM Pg: 1 of 2

**This Instrument Prepared By:****Dipika Rathod**

Dovenmuehle Mortgage Inc  
1 Corporate Drive, Suite 360  
Lake Zurich, IL 60047-8924  
(800-669-4268)

Lender ID: **Q05**

Loan #: **1442712962**

Investor Loan #: **Q05**

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**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that, **RAYMOND JAMES BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047** 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047, ,, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **PATRICIA M KALER ,TRUSTEE OF THE PATRICIA M KALER TRUST DATED MARCH 21, 2014, AS AMENDED AND RESTATED.**

Original Mortgagee(s): **RAYMOND JAMES BANK N.A.**

Dated: **04/25/2017** Recorded: **05/05/2017** Instrument: **1712508176** Book: **N/A** Page: **N/A** in Cook County, IL Loan Amount: **\$689500.00**

Property Address: **850 WEST LILL AVENUE UNIT 1, CHICAGO, IL 60614**

Parcel Tax ID: **14-29-416-074**

Legal: **SEE ATTACHED EXHIBIT "A"**

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **11/10/2023**.

**RAYMOND JAMES BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH IL 60047**

By: 

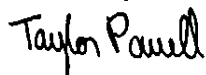
Name: **JEFFREY HODAL**

Title: **VICE PRESIDENT**

STATE OF **Illinois**  
COUNTY OF **MCHENRY** } s.s.

On **11/10/2023**, before me, **TAYLOR POWELL**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT** of **RAYMOND JAMES BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH IL 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **TAYLOR POWELL**

My Commission Expires: **09/26/2026**



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## EXHIBIT "A"

**PARCEL 1:**

UNIT 1 IN THE 850 WEST LILL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESERTED TRACT OF LAND: LOT 71 IN BLOCK D IN LILL AND DIVERSEY'S SUBDIVISION OF BLOCK 15 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 170118115, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE P-1 AS LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 170118115.

Property of Cook County Clerk's Office