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When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2331941160 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/15/2023 09:19 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO NATIONAL CITY BANK OF PENNSYLVANIA, FORMERLY KNOWN AS INTEGRA BANK, FORMERLY KNOWN AS INTEGRA BANK/PITTSBURGH, FORMERLY KNOWN AS INTEGRA NATIONAL BANK/PITTSBURGH, SUCCESSOR BY MERGER TO LANDMARK SAVINGS ASSOCIATION, SUCCESSOR BY MERGER TO SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION, WHOSE ADDRESS IS, 3232 NEWMARK DRIVE, MIAMISBURG, OH 45342, ASSIGNOR, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due mereon to NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVP., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS,

Said Mortgage is dated 07/29/2009, and made by HUGO ORLANDO CASTANEDA AKA HUGO O. CASTANEDA AND MARIA R. CASTANEDA, HUSBAND AND WITE O SECOND FEDERAL SAVINGS & LOAN ASSOCIATION and recorded 08/13/2009 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0922533063. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 418 IN D.J. KENNEDY'S PARK ADDITION, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-12-406-022-0000

Property is commonly known as: 5143 S CAMPBELL AVE, CHICAG J. IL 60630.

Dated on 11/01/2023

PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO NATIONAL CITY BANK OF PENNSYLVANIA, FORMERLY KNOWN AS INTEGRA BANK, FORMERLY KNOWN AS INTEGRA BANK/PITTSBURGH, FORMERLY KNOWN AS INTE JRA NATIONAL BANK/PITTSBURGH, SUCCESSOR BY MERGER TO LANDMARK SAVINGS ASSOCIATION, SUCCESSOR BY MERGER TO SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION

oni L. Mays, Vice President

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STATE OF OHIO COUNTY OF MONTGOMERY

The foregoing instrument was acknowledged before me on 11/01/2023 by Joni L. Mays as Vice President of PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK, SUCCESSOR BY MERGER TO NATIONAL CITY BANK OF PENNSYLVANIA, FORMERLY KNOWN AS INTEGRA BANK, FORMERLY KNOWN AS INTEGRA BANK/PITTSBURGH, FORMERLY KNOWN AS INTEGRA NATIONAL BANK/PITTSBURGH, SUCCESSOR BY MERGER TO LANDMARK SAVINGS ASSOCIATION, SUCCESSOR BY MERGER TO SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Perla I. Carmack

Ńotary Public - STAPÉ OF OHIO Commission expires: 09/05/2027

Document Prepared By: Jennifer Zak/NCC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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