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Karen A. Yarbrough Cook County Clerk

Date: 11/15/2023 10:54 AM Pg: 1 of 3



## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 2032201691, 60124

NOV 0 1 2073

Date of Assignment:

Assignor: GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC. ITS

ATTORNEY IN FACT

at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119 Assignee, U.S. Bank Trust National Association, not in its individual capacity but solely as owner trustee of GS Mortgage-Backed Securities Trust 2022-RPL4 at C/O SELECT PORTFOLIÓ SERVICING INC, 3217 S DECKER LAKÉ DRIVE, SALT LAKE CITY, UT 84119

Executed By: JOEL P BAKER AND ASA M BAKER, HUSBAND AND WIFE To: MIDAMERICA BANK, FSB

Dated: 05-09-2003 Recorded: 05-29-2003 as Instrument No. 0314907.000, Book/Reel/Liber N/A Page/Folio N/A 16/4's Offic In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 31333060140000

Property Address: 5201 SAWGRASS AVE, Richton Park, IL 60471

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$217,600.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

GOLDMAN SACHS MORTGAGE COMP FACT	PANY BY SELECT PORTFOLIO SE	RVICING, INC. ITS ATTORNEY IN
OnNOV 0 † 2023		MANAGE OF SEA
		d dora
By: <u>Miguel Bocanegra</u> <u>Document Control Officer</u>		1989 ;
STATE OF Utah COUNTY OF Salt Lake	*Document Control Officer	WIAH
On, NOV 0 1 2023 , before me, _ LAKE in the State of UTAH, personally a	Che J. Croston	_, a Notary Public in and for SALT
of G SERVICING, INC. IT'S ATTORNEY IN FA	OLDMAN SACHS MORTGAGE CO	MPANY BY SELECT PORTFOLIO
, personally known to me for proved to mname(s) is/are subscribed to the within in in his/her/their authorized cartacity, and the entity upon behalf of which the parson(s)	ne on the basis of satisfactory evide nstrument and acknowledged to me that by his/her/their signature on the	that he/she/they executed the same
WITNESS my hand and official seal  Che J. Croston	Co	CHE J CROSTON Notary Public State of Utah My Commission Expires on: August 18, 2027 Comm. Number: 732739
Prepared By: Miguel Bocanegra	, Sele it Portfolio Servicing, Ir	
Lafké City, ÚT, 84119	COUNTY	
		nc. 3217 S. Decker Lake Drive Salt

## **UNOFFICIAL COPY**

CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

**Exhibit A** 

LOT 62 IN GREENFIELD PUD PHASE 2 BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 33 TOWNSHIP 35 WORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office