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Recording Requested By:
Residential RealEstate Review

Doc#: 2331941275 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/15/2023 10:55 AM Pg: 1 of 2

When Recorded Return To:

Residential RealEstate Review
Collateral Document Services
3217 S. Decker Lake Drive
Salt Lake City, UT 84119



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Residential RealEstate Review#: 0029133014, 60124

Date of Assignment: NOV 01 2023

Assignor: GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT. at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT 84119

Assignee: U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF GS MORTGAGE-BACKED SECURITIES TRUST 2022-RPL4 at C/O SELECT PORTFOLIO SERVICING INC, 3217 S. DECKER LAKE DRIVE SALT LAKE CITY, UT 84119

Executed By: MARTHA A DUBOIS, UNMARRIED To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP, AN OP SUB OF MLB&T CO, FSB, ITS SUCCESSORS AND ASSIGNS

Dated: 06-22-2007 Recorded: 07-03-2007 as Instrument No. 0718447083 Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 18-35-400-024-0000

Property Address: 8431 S. 84TH ST, HICKORY HILLS, IL 60457

Legal: LOT 1 IN J AND L BUILDERS RESUBDIVISION OF LOT 123 IN FRANK DE LUGACH'S 87TH ST WOODS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 38, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$319,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to

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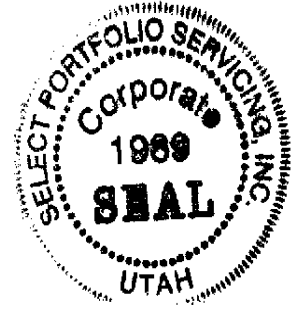
CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2
the terms contained in said Mortgage.

GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO SERVICING, INC. ITS ATTORNEY IN FACT.
On NOV 01 2023

By: *Sherry Nielsen*
Sherry Nielsen
Document Control Officer

STATE OF Utah
COUNTY OF Salt Lake

[Signature] Document Control Officer

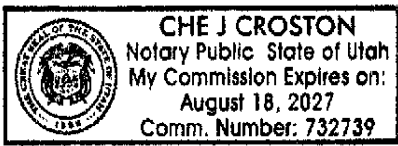


On NOV 01 2023, before me, Che J. Croston, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Sherry Nielsen, of GOLDMAN SACHS MORTGAGE COMPANY BY SELECT PORTFOLIO

SERVICING, INC. ITS ATTORNEY IN FACT., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Che J. Croston
Che J. Croston



Prepared By: Sherry Nielsen, Select Portfolio Servicing, Inc. 3217 S. Decker Lake Drive Salt Lake City, UT, 84119