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WARRANTY DEED

Doc#. 2331941238 Fee: \$107.00

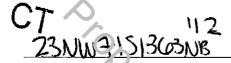
Karen A. Yarbrough Cook County Clerk

Date: 11/15/2023 10:20 AM Pg: 1 of 3

Dec ID 20231101667299

ST/CO Stamp 1-238-415-312 ST Tax \$517.00 CO Tax \$258.50

City Stamp 0-457-291-728 City Tax: \$5,428.50



(THE ABOVE SPACE RESERVED FOR THE RECORDER OF DEEDS)

THE GRANTORS, AJ EXANDER EMMITT and SAMANTHA SCHWARTZ, husband and wife, both of the Village of Glencoe, County of COOK, State of Illinois for and in consideration of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to JEREMY

FERNANDO, an unmarried man of 1421 W. Augusta, #2F, Chicago, IL 60647, all interest in the following described Peal Estate situated in the County of Cook, in the State of Illinois, to wit:

(See Attached Legal Description)

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 17-06-202-047-1002

Address of Real Estate: 1530 N. Wood St., Unit 2, Chicago, IL 60622

DATED this 5 day of November, 2023

Alexander Emmitt

Samantha Schwartz

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STATE OF Things)) SS
COUNTY OF	Lahe)

I, <u>Johns</u>, a notary public in and for said County, in the State aforesaid, DO CERTIFY THAT Alexander Emmitt and Samantha Schwartz personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homests aa.

GIVE Junder my hand and official seal this Sday of November, 2023.



This instrument was prepared by Julie Levin Lehrman, 441 Westgate Rd., Deerfield, Illinois 60015.

Mail to:

Jeremy Fernando 1530. N. Wood St Unit 2

Chicagonil 600022

Mail subsequent Tax bills to:

1530 Ni Wood St Unit 2

Severny Fer.
1530 N. Wood or
Chicago IIL Collezz

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LEGAL DESCRIPTION

Order No.: 23NW7151363NB

For APN/Parcel ID(s): 17-06-202-047-1002

PARCEL 1:

UNIT 2 IN THE 1530 NORTH WOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 40 IN BLOCK IN PICKET'S SECOND ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF LOT 4 1N THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST 1/4 AND 13-15 EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0433744063, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF FARKING SPACE 2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS E CHIBIT "C" TO THE AFORESAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK SCUNTY ILLINOIS.