Karen A. Yarbrough Cook County Clerk

Date: 11/15/2023 12:50 PM Pg: 1 of 3

COOK COUNTY RELEASE OF MORTGAGE

PIN: 17-16-245-009-0000 Address of Property: 500 South Dearborn Street Chicago, IIII 003 60605

KNOW ALL MEN PY THESE PRESENTS, That Bluegreen Vacations Corporation, f/k/a Bluegreen Corporation, a Florida Corporation, the owner and the holder of those certain Mortgages whose parties, dates and recording in or nation are listed on **Exhibit A** attached hereto and made a part hereof, does hereby acknowledge cannellation of said Mortgages and Notes, and surrenders the same as cancelled and hereby directs the Clerk of said Circuit Court to cancel the same of record.

IN WITNESS, WHEREOF, the said Corporation has caused these presents to be executed in its name seal to be hereunto affixed, by its unity authorized agent, this November 1, 2023

TONS CORDER TO SEAL STATE OF S

Bluegreen Vacations Corporation f/k/a Bluegreen Corporation, a Florida Corporation

Lucina Florez

Supervisor of Ven Release

STATE OF FLORIDA )

COUNTY OF PALM BEACH )

This instrument was acknowledged and executed before me this total Eq. 1,2023, by Lucina Florez, who acknowledges to be Supervisor of Lien Release of Bluegreen Vacations Corporation of f/k/a Bluegreen Corporation, a Florida Corporation, and that such officer being authorized so to uo, signed the name of the corporation as such.

Notary Public

My commission expires:

MARCIA CAPELLA SANTOS Notary Public - State of Florida Commission ≠ HH 135601 My Comm. Expires Sep 20, 2025

Bonded through National Notary Assn.

Prepared by and return to: Lien Release Department Bluegreen Vacations Corporation 4960 Conference Way North, Suite 100 Boca Raton, FL 33431

	5	4	ω	2	1	#
	VACATION TRUST, INC.	MORTGAGOR				
900	2354816	2194197	2349315	2349447	2337654	LOAN#
O <sub>F</sub>	ARROYO JR	McDONNELL	SWEENEY	PARSON	BROWN JR	LAST NAME
Cook	JOSE	CRISTOPHER	BARBARA	JOSEPH	CLAUDE	FIRST NAME
Stopery of County Clerk's	THE BLAKE	SUBDIVISION/				
40.	  -	=	Ε	=	=	STATE
	COOK	COOK	COOK	COOK	C00K	COUNTY
	\$ 23,000.00	\$ 25,650 00	\$ 14,040.00	\$ 11,317.50	\$ 12,528.00	ORIG AMT
	9/14/2023	17:5/2020	8/25, 07.3	8/25/2023	5/25/2023	REC DATE
	2325733003	2032406054	2323734047	2323734054	2314545093	INSTRUMENT#

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# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

### PARCEL 1:

THE NORTH ½ OF LOT 27 (EXCEPT THAT PART TAKEN FOR STREET) IN BLOCK 124 IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE SOUTH ½ OF LOT 27 AND ALL OF LOT 28 AND THE NORTH 10 FEET OF LOT 29 (EXCEPT THAT PART TAKEN FOR STREET) IN SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 31

LOT 6 (EXCEPT THAT PART TAKEN FOR STREET) IN KNIGHTS SUBDIVISION OF LOTS 30, 31 AND 32 IN OGDEN'S SUBDIVISION OF BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

THE SOUTH 30 FEET OF LOT 29 IN OGDEN'S SUBDIVISION OF BLOCK 124 AFORESAID (EXCEPT  $P_{ART} \sim r$  ROM BOTH TRACTS TAKEN FOR OPENING DEARBORN STREET), IN COOK COUNTY, ILLINOIS.

## PARCEL 5.

LOTS 25 AND 26 EXCEPT THE EAST 35 FEET THEREOF, MORE OR LESS, TAKEN FOR OPENING DEARBORN STRELT A". D EXCEPT THE NORTH 21 FEET OF LOT 25 TAKEN FOR CONGRESS STREET) IN OGDEN'S SUBDIVISION ... BLOCK 124 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 N )RTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

But excluding those portions of the remonth which have not been subjected to the Declaration of Condominium for Hotel Blake, a Crindominium, and including only those portions of the property which are subject to and more particilarly described in said Declaration of Condominium for Hotel Blake, a Condominium, recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519050, as amended and supplemented from time to time, and in that certain Declaration of Timeshare Plan for The Hotel Blake Timeshare Plan recorded August 23, 2013 in the records of the Cook County Recorder of Deeds as Document No. 1323519052, as amended and supplemented from time to time.