UNOFFICIAL COP

Record and Return To:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273

This Instrument Prepared By:

ANNA SANTIAGO FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI, OH 45227 800-972-3030

Loan #: ******473

Doc#. 2331906053 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/15/2023 07:34 AM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICACO) 5001 KINGSLEY DR, CINCINNATI, OH 45227, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL S HE! MBUCH and LISA H HEIMBUCH HIS WIFE IN JOINT TENANCY Original Mortgagee(s): FIFTH THIRD BANK (CHICAGO)

Dated: 10/03/2003 Recorded: 11/04/2003 Instrument: 0330840086 Book: N/A Page: N/A in Cook County, IL Loan

Amount: \$22800.00

Property Address: 1202 SEBRING CIRCLE, ELGIN, IL-50120

Parcel Tax ID: 06-18-217-031-0000

Legal: LOT 131 IN COUNTRY BROOK NORTH. A SUSDIVISION OF PART OF THE NORTHEAST CB< OF SECTION 18 AND PART OF THE NORTHWEST CB SECTION 17, IN TOWNSHIP 41 NORTH. RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, 17. /IANOVER TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1991 AS DOCUMENT NO. 91-199804.CKA: 1202 SEBRING CIRCLE.

IN WITNESS WHEREOF, this instrument was executed, signed and delivered right undersigned effective 11/08/2023. T'S OFFICE

FIFTH THIRD BANK, NATIONAL ASSOCIATION. SBM TO FIFTH THIRD BANK (CHICAGO)

Name: Aaron Marcheski

Title: Assistant Vice-President

Marchester

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STATE OF **Ohio**COUNTY OF **HAMILTON**

On 11/08/2023, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (CHICAGO), personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026
Commission #: 2016-RE-570684

SALLY KNOX
Notary Public, State of Onlo
My Commission Expires
May 18, 2028
COMMISSION: 2016-RE-570684