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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2331906016 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/15/2023 07:14 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL RAZZOOG** to **JPMORGAN CHASE BANK, N.A.**, dated **05/14/2008** and recorded on **06/25/2008**, in Book N/A at Page N/A, and/or as Document **0817754018** in the Recorder's Office of **Cook County**, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-29-303-052-1012 ; 14-29-303-052-1030 ; 14-29-303-052-1035**

Property Address: **2750 NORTH WAYNE AVENUE CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **11/09/2023**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **11/09/2023**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

Drafted By: **Levi Reyes**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: **1-866-756-8747**

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: **8200341776**

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Loan Number: 8200341776

EXHIBIT A

SITUATED IN COOK COUNTY, ILLINOIS; PARCEL 1: UNIT L WITH PARKING SPACE PU-16 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FILMSTRIP LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY LAWS FOR THE FILMSTRIP LOFTS CONDOMINIUM RECORDED WITH THE COOK COUNTY RECORDER'S OFFICE ON JULY 22, 1999, AS DOCUMENT NUMBER 99701987, IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL II: RECIPROCAL EASEMENTS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, PARTY WALLS AND EASEMENTS FOR THE FIRST AMERICAN BANK BUILDING RECORDED WITH THE COOK COUNTY RECORDERS OFFICE ON JULY 22, 1999 AS DOCUMENT NUMBER 99701986.

Property of Cook County Clerk's Office