

UNOFFICIAL COPY

RELEASE DEED (General)

Doc#. 2331906154 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/15/2023 08:37 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

PREPARED BY AND MAIL TO:
Jill Brodsky
222 W. ADAMS STREET
SUITE 3150
CHICAGO, IL 60606

(The Above Space for Recorder=s Use Only)

KNOW ALL MEN BY THESE PRESENTS, THAT U.S. Bank Trust National Association, not in its individual capacity but solely as trustee of Homeward Opportunities Fund Trust 2020-02, for and in consideration of the payment of **ONE DOLLAR AND NO/100 (\$1.00), in hand paid, receipt of which is hereby acknowledged to hereby **REMISE, CONVEY, RELEASE, AND QUIT CLAIM**, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by virtue of a certain Mortgage recorded in the Recorder's Office of Cook County on January 08, 2020 as Document Number 2000806020 in the State of IL, and Assignment of Mortgage recorded in the Recorder's Office of Cook County on December 10, 2020 as Document Number 2034562026 in the State of IL to the premises described as follows, to wit:**

ATTACHED LEGAL DESCRIPTION

Permanent Index Number (PIN): 17-34-312-092-1008 and
17-34-312-092-1013

Address(es) of Real Estate: 3544 South King Drive, Unit 1D, Chicago, IL 60653

situated in Chicago, County of Cook, and State of IL, together with all the appurtenances and privileges thereunto belonging and appertaining. All notes secured by said instrument have been paid, cancelled and surrendered by FREE AND CLEAR ENTERPRISES, LLC, an Illinois Limited Liability Company.

IN WITNESS WHEREOF, Shlomo Sahadeo, Authorized Agent, have signed and sealed this Release Deed this 6th day of November, 2023.

U.S. Bank Trust National Association, not in its individual capacity but solely as trustee of Homeward Opportunities Fund Trust 2020-02

By: RF Renovo Management Company, LLC



By: _____
Shlomo Sahadeo, its Authorized Agent

STATE OF ILLINOIS)

)SS

COUNTY OF COOK)

The undersigned, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY THAT Shlomo Sahadeo**, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 6th day of November, 2023

2383



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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 2:

UNITS 1D AND P-1 IN THE ALEXANDRIA ON KING CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE SOUTH 60 FEET OF LOT 1 (EXCEPT BOULEVARD AND EXCEPT WEST 16 FEET TAKEN FOR ALLEY) OF ASSESSOR'S DIVISION OF NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0608945154, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

ALSO THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0608945154.

CKA:3544 South King Drive, Unit 1D, Chicago, IL 60653

PINS: 17-34-312-092-1008; & 17-34-312-092-1013