

UNOFFICIAL COPY

Doc#: 2331906115 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/15/2023 08:15 AM Pg: 1 of 3

Prepared by, Recording Requested By and Return to:

DocSolutionUSA

DocSolutionUSA, LLC, dba DocSolution, Inc.
Warren E. Johnsey, Attorney at Law
2316 Southmore
Pasadena, TX 77502
713-941-4928

DocSolutionUSA, LLC, d/b/a DocSolution, Inc. did not prepare a title search of the Property described in the document below. The Preparer of this document makes no representation as to the status and validity of, including, but not limited to, the title, loan history, boundary survey, property use, or zoning regulations of the Property assigned, transferred, conveyed, released or any other disposition of the Property. Information herein was provided to preparer by Grantor/Grantee and/or their Agent.

9931765599-ER



ASSIGNMENT OF MORTGAGE

FHA Case Number: 137-6751615

FOR AND IN CONSIDERATION of Ten dollars (\$10.00) and other value received, the undersigned **MORTGAGE ASSETS MANAGEMENT, LLC**, whose address is c/o PHH Mortgage Corporation d/b/a PHH Mortgage Services, 1661 Worthington Road, Ste. 100, West Palm Beach, FL 33409, does hereby assign, transfer, convey, set over, and deliver to:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, forever without recourse, whose address is 451 Seventh Street S.W., Washington, DC 20410,

The following described Mortgage

Dated: **5/3/2012**

Executed by: **LAWRENCE G. PANITCH AND JEANNE PANITCH, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS.**

Payable to: **METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.**

Amount of Debt: **\$405,000.00**

Recorded: **5/16/2012**, Recording Information: At Document Number **1213746123**

Recording Jurisdiction: **COOK** County Recorder's Office, State of **ILLINOIS**.

Legal Description: **SEE ATTACHED EXHIBIT "A"**

Property Address: **6322 North Central Park Avenue, Chicago, ILLINOIS 60659**

Parcel: **13-02-106-031-0000**

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Executed this 10/28/2023

MORTGAGE ASSETS MANAGEMENT, LLC BY AND THROUGH ITS ATTORNEY IN FACT, PHH MORTGAGE CORPORATION D/B/A PHH MORTGAGE SERVICES

Haleigh Sowell

By: **HALEIGH SOWELL**
Title: **ASSISTANT SECRETARY**

Property of Cook County Notary Public's Office

STATE OF TEXAS

COUNTY OF HARRIS

Before me, the undersigned, a Notary Public on this day personally appeared **HALEIGH SOWELL, ASSISTANT SECRETARY**, known to me (or proved to me on the oath of _____), to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said PHH Mortgage Corporation d/b/a PHH Mortgage Services, as Attorney in Fact for **MORTGAGE ASSETS MANAGEMENT, LLC, ITS SUCCESSORS AND ASSIGNS**, a corporation, and that he/she had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office this 28 day of Oct, A.D. 2023

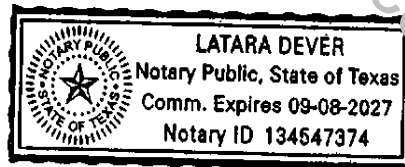
Lalara Dever

Notary Public in and for the State of TEXAS

Notary's Printed Name:

My Commission Expires:

Mortgage for \$405,000.00 dated 5/3/2012



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EXHIBIT "A"

LOT THIRTY-TWO (32) IN BLOCK ONE (1) IN OLIVER SALINGER AND COMPANY'S SEVENTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, A SUBDIVISION IN THE NORTH EAST FRACTIONAL QUARTER AND IN THE NORTH WEST FRACTIONAL QUARTER OF SECTION TWO (2), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH AND SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS

PARCEL NUMBER(S): 13-02-106-031-0000

Property of Cook County Clerk's Office