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Doc#. 2331906210 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/15/2023 09:08 AM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0483531257

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHELLE R JOHNSON** to **WORLD SAVINGS BANK, FSB** beating the date 10/03/2001 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0011015**.719.

The above described Mortgage is, wit¹, the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

UNIT A-8 TOGETHER WITH I'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HEDGEROW CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24953792, IN SECTION 12, TOWNS HIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel ID Number 20-12-113-052-1008

Property is commonly known as: 5400 S HYDE PARK ROAD #A8, CHICAGO, IL 60615.

Dated this 03rd day of November in the year 2023

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB

LAURENASTLE

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 439589939 WMSA DOCR T032311-11:39:19 [C-2] ERCNIL1

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Loan Number 0483531257

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of November in the year 2023, by Lauren Astle as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WACHOVIA MORTGAGE, FSB FKA WORLD SAVINGS BANK, FSB, who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2°26

JULIE MARTENS Notary Public - State of Florida Commission # HH 243030 My Comm. Expires May 12, 2026 Bonded through National Notary Assn.

Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

WFHRC 439589939 WMSA DOCR T032311-11 39 19 [C-2] ERCNIL1



