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RECORDING REQUESTED BY:
WELLS FARGO BANK, N.A.
2701 WELLS FARGO WAY
MAC: N9408-05E
MINNEAPOLIS, MN 55440-1629

Doc#: 2331913239 Fee: \$107.00
Karen A. Yarbrough
Cook County Clerk
Date: 11/15/2023 04:08 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
ASSIGNMENT TEAM
MAC: N9408-05E
PO BOX 1629
MINNEAPOLIS MN 55440-1629

Prepared By:
MOUA LEE

MIN: **10053190000043673**
MERS Phone #: **888-679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**, P.O. BOX 2026, FLINT, MI 48501-2026. By these presents does convey, assign, transfer and set over to: **WELLS FARGO BANK, N.A., 1 HOME CAMPUS, DES MOINES, IA 50328**. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$288028.00** is recorded in the State of **Illinois**, County of **Cook** Official Records, dated **06/18/2020** and recorded on **10/07/2020**, as Instrument No. **2028116166**

Legal Description: **UNIT NO. 914-1G AND P4, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 914-916 MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 24772536, AS AMENDED FROM TIME TO TIME, IN THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **914 MICHIGAN AVENUE UNIT 1G EVANSTON, IL 60202**


Parcel Identifier No: **11-19-223-025-1012, 11-19-223-025-1014**

Original Mortgagor: **SEAN COLLINS-STAPLETON AND KRISTEN A HARRIS, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

Date: **11/13/2023**

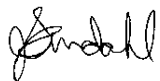
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

By: 

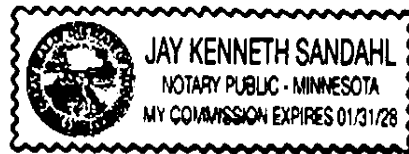
BRIAN A MCCANN, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **11/13/2023** by **BRIAN A MCCANN** as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**



JAY KENNETH SANDAHL, Notary Public
My Commission Expires: **01/31/2028**



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