

# UNOFFICIAL COPY

Doc#: 2331933108 Fee: \$107.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 11/15/2023 07:53 AM Pg: 1 of 2

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This Document Prepared By:

**DEBORA MAPPERO**

**BANK OF AMERICA**

**MC: FL1-908-01-05**

**4909 SAVARESE CIR.**

**TAMPA, FL 33634**

**(800) 444-4302**

**Tax/Parcel #: 06-35-302-048**

When Recorded Mail To:

**BANK OF AMERICA**

**MC: FL1-908-01-05**

**4909 SAVARESE CIR.**

**TAMPA, FL 33634**

## ASSIGNMENT OF MORTGAGE

For Value Received, **COUNTRYWIDE HOME LOANS, INC, FORMERLY DID BUSINESS AS AMERICA'S WHOLESALE LENDER**, the undersigned holder of a Mortgage (herein "Assignor") whose address is **4909 SAVARESE CIRCLE, TAMPA, FL 33634**, does hereby grant, sell, assign, transfer and convey, unto **BOFA MERRILL LYNCH ASSET HOLDINGS, INC.** (herein "Assignee"), whose address is **ONE BRYANT PARK, NEW YORK, NY 10036**.

A certain Mortgage dated **NOVEMBER 7, 2002** having been given to secure payment of **\$37,500.00**, which Mortgage is recorded on **NOVEMBER 18, 2002** in **INSTRUMENT NO. 0021272466** of the official Records of **COOK COUNTY**, State of **ILLINOIS**, made and executed by **DANIEL R. FERNSTROM**, upon the following property located at **122 SOUTH CREST AVENUE, BARTLETT, ILLINOIS 60103** and situated in **COOK County, State of ILLINOIS**.

**LOT 50 IN BLOCK 5 IN BARTLETT GREEN 1, UNIT 1, A RESUBDIVISION OF BLOCKS 5, 6 AND 7 OF H.O. STONE & COMPANY'S TOWN ADDITION TO BARTLETT, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED JULY 23, 1929 AS DOCUMENT 19435526 ACCORDING TO THE PLAT OF SAID BARTLETT GREEN 1, UNIT 1, RECORDED FEBRUARY 6, 1976 AS DOCUMENT NUMBER 23383819 IN COOK COUNTY, ILLINOIS.**

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.




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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

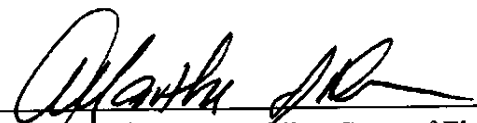
Date 11/06/2023

COUNTRYWIDE HOME LOANS, INC, FORMERLY DID  
BUSINESS AS AMERICA'S WHOLESALE LENDER

By:   
DEBORA PATRICIA MARRERO  
ASSISTANT VICE PRESIDENT

\_\_\_\_\_[Space Below This Line for Acknowledgments]\_\_\_\_\_  
STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

The foregoing instrument was acknowledged before me by means of ☒ physical presence or  
☐ online notarization, this 6th day of NOVEMBER,  
2023 (year), by **DEBORA PATRICIA MARRERO** (name of person) as  
**ASSISTANT VICE PRESIDENT** (type of authority,...e.g. officer, trustee, attorney in fact)  
for **COUNTRYWIDE HOME LOANS, INC, FORMERLY DID BUSINESS AS**  
**AMERICA'S WHOLESALE LENDER** (name of party on behalf of whom instrument was  
executed).

  
(Signature of Notary Public - State of Florida)

Martha Lucia Correa

(Print, Type, or Stamp Commissioned Name of Notary Public)



Personally Known OR Produced Identification

Type of Identification Produced NIA

