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Karen A. Yarbrough
Cook County Clerk
Date: 11/16/2023 03:32 PM Pg: 1 of 3

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Prepared By:
BARRINGTON BANK & TRUST COMPANY, N.A.
RUTA STRAVINSKAITE
201 SOUTH HOUGH STREET
BARRINGTON, IL 60010

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **09/25/2020**, made by **Razvi, LLC** (as to Parcels 1, 3, 4) and **Mujahid Razvi** (as to Parcel 2), to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **1195 Meadow Lane #215; 715 Hill Drive #302; 535 Heritage Drive #311; and 585 Heritage Drive #203, Hoffman Estates, IL, 60169** and further described as:

Parcel ID Number: **07-16-200-046-1083 (Parcel 1); 07-16-200-046-1268 (Parcel 2); 07-16-200-046-1031 (Parcel 3); and 07-16-200-046-1007 (Parcel 4)**, and recorded in the office of **Cook County**, as Instrument No: **2101310046**, on **01/13/2021**, is fully paid, satisfied, or otherwise discharged.

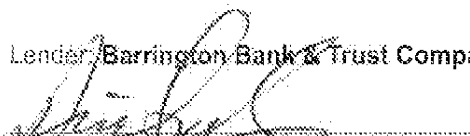
and Assignment of Rents dated **9/25/2020** with instrument **2101310047**

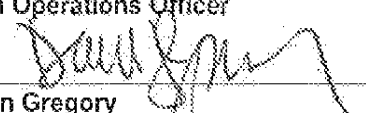
Description/Additional information: See attached.

201 S. Hough Street, Barrington, IL, 60010

Dated this **11/15/2023**

Lender: **Barrington Bank & Trust Company, N.A.**

By: 
By: **Nicole Shamrock**
Its: **Loan Operations Officer**

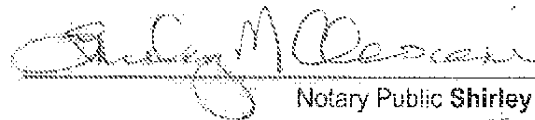
By: 
By: **Dawn Gregory**
Its: **Assistant Vice President**

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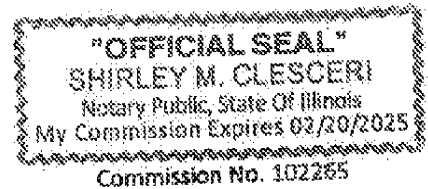
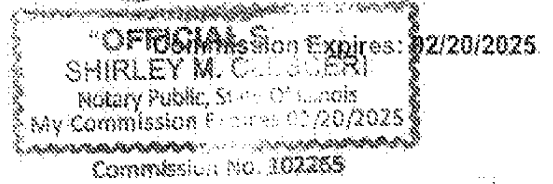
State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/15/2023 .



Notary Public **Shirley Clesceri**



Property of Cook County Clerk's Office

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Parcel 1:

Unit Number 2-215 in Steeple Hill Condominium, as delineated upon the survey of the following described real estate: Lot 1 of Hoffman Estates Apartments, a Subdivision in the Northeast quarter of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Covenants, Easements, and Restrictions recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 26288100 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

Unit 2-302 in Highland Crossing Condominium, as delineated on a Plat of Survey of a portion of that part of

the Northeast quarter of Section 16, Township 41 North, Range 10 East of the Third Principal Meridian, in Cook County, Illinois; which Plat of Survey is attached as Exhibit "C" to the Declaration of Condominium Ownership for Highland Crossing Add On Condominium and of easements relating to unconverted area, recorded in Cook County as Document 26609760, together with its undivided percentage interest in the common elements.

Parcel 3:

Unit Number 1-311 in Steeple Hill Condominium, as delineated upon the survey of the following described real estate: Lot 1 of Hoffman Estates Apartments, a Subdivision in the Northeast quarter of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Covenants, Easements, and Restrictions recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 25288100 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 4:

Unit Number 1-203 in Steeple Hill Condominium, as delineated upon the survey of the following described real estate: Lot 1 of Hoffman Estates Apartments, a Subdivision in the Northeast quarter of Section 16, Township 41 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "B" to the Declaration of Condominium Ownership and of Covenants, Easements, and Restrictions recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. 26288100 together with its undivided percentage interest in the common elements, in Cook County, Illinois.