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Karen A. Yarbrough
Cook County Clerk
Date: 11/16/2023 08:19 AM Pg: 1 of 3

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Prepared By:
NORTHBROOK BANK & TRUST, N.A.
SHIRLEY CLESCERI
245 WAUKEGAN ROAD
NORTHFIELD, IL 60093

SATISFACTION OF MORTGAGE



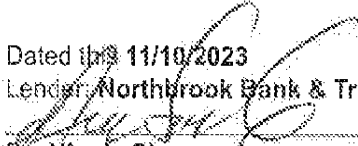
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.


Know all men by these presents, that **Northbrook Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **10/02/2013**, made by **Zbigniew Biela and Urszula Biela**, husband and wife, to **Northbrook Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **460 Norman Ct, Des Plaines, IL, 60016** and further described as:

Parcel ID Number: **08-13-103-048-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1329508702**, on **10/22/2013**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.
1100 Waukegan Road, Northbrook, IL, 60062

Dated this **11/10/2023**
Lender: **Northbrook Bank & Trust Company, N.A.**

By: 
By: **Nicole Shamrock**
Its: **Loan Operations Officer**

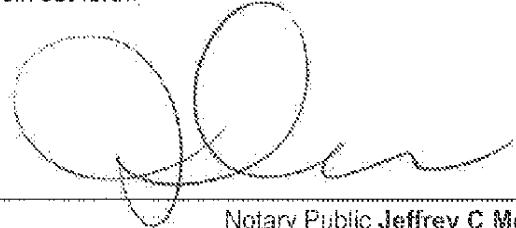
By: 
By: **Dawn Gregory**
Its: **Assistant Vice President**

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State of Illinois , Cook County

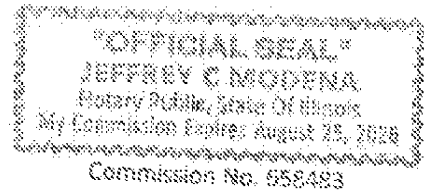
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Nicole Shamrock** personally known to me to be the **Loan Operations Officer** of **Northbrook Bank & Trust Company, N.A.**, and personally known to me to be the **Loan Operations Officer** of said corporation, and **Dawn Gregory** personally known to me to be the **Assistant Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Loan Operations Officer** and **Assistant Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 11/10/2023 .



Notary Public **Jeffrey C Modena**

Commission Expires: 08/25/2026



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LOT 8 IN REALTY CO. OF AMERICA SUBDIVISION. A SUBDIVISION OF PART OF LOT 17 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID REALTY CO. OF AMERICA SUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 14, 1963, AS DOCUMENT NO. 2090970.

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