UNOFFICIAL COPY

WARRANTY DEED

THE GRANTOR(S), LAKULISH PATEL AND DARSHNA PATEL, husband and wife, of Chicago, Illinois, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, CONVEY(S) WARRANT(S) to ELZBIETA GRZYCH, 2 Married _ woman of Chicago, Librois, the following described Real Estate:

Doc#. 2332041090 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/16/2023 08:25 AM Pg: 1 of 3

Dec ID 20231101664829

ST/CO Stamp 0-328-241-104 ST Tax \$287.00 CO Tax \$143.50

Address of Property: 5320 N SHERIDAN RD UNIT 1909 CHICAGO, IL 60640

Parcel ID Number: 14-08-20 1-623-1185

LEGAL DESCRIPTION: See Excibit A attached hereto and made a part hereof.

situated in the County of Cook, State of Pinois. Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

The the Wall March of the State of the State

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements; and general real estate taxes for 2023 and subsequent years.

DATED this 7th day or November , 2023

LAKULISH PATEL (SEAL)

DARSHNA PATEL

(SEAL)

File nr: Al 230402 After recording mail to: Altima Title, LLC. 6444 N. Milwaukee Avo. 2 Chicago, IL 60631 Ph. 312-651-6070

2332041090 Page: 2 of 3

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STATE OF ILLINOIS)
COUNTY OF COOK) SS
I, the undersigned, a Notary Public in and for said County and State, do hereby certify that
1 akulish Patel and Darshua Patel
personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, scaled and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.
WITNESS my band and official scal this 1th day of November 2023.
Official Seal RIDHI PATEL Notary Public, State of Illinois Commission No. 976318 My Commission Expires August 8, 2027
Rongk Desai
Prepared by Parikh Law Group, LLC, 150 S. Wacker Ste. 2600, Chicago, II. 60606
MAII. TO: Elzbieta Grzych 5320 N. Sheridan Rd. Unit 1909 Chicage, IL 60640 SEND SUBSEQUENT TAX BILLS TO: Elzbieta Grzych 5320 N. Sheridan Rd. Unit 1909 Clicage, IL 60640
Chicago, IL 60640

File No: AT230702

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EXHIBIT "A"

UNIT 1909 IN THE METROPOLITAN, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 3 TO 9 INCLUSIVE IN BLOCK 7 IN JOHN LEWIS COCHRAN SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 24, 2000 AS DOCUMENT 00210270, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINO'S

AN N. 185

Ox Coot County Clark's Orrica Property Address: 5320 NSHERIDAN RD UNIT 1909 CHICAGO, IL 60640

Parcel ID Number: 14-08-209-022-1185

This page is only a part of a 2021 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A, Schedule B, Part I-Requirements; and Schedule A, Part II-Exceptions. Commitment for Title Insurance 2021 v. 01.00

