UNOFFICIAL COPY

Doc#. 2332041136 Fee: \$107.00

Karen A. Yarbrough Cook County Clerk

Date: 11/16/2023 09:10 AM Pg: 1 of 2

Dec ID 20231101668590

ST/CO Stamp 1-842-853-840 ST Tax \$110.00 CO Tax \$55.00

City Stamp 1-380-612-048 City Tax: \$1,155.00

WARRANTY DEED

URBAN THEIRAPY,	INC., a Corporation of Illinois wl	ose address is 4479 Lawn Ave.,
Unit 302, Western Springs/Illin	nois 60558 ("Grantor"), in conside	ration of \$10.00 and other good
and valuable consideration, the	receipt and sufficiency of which	are hereby acknowledged, does
hereby convey and warrant unu	o Bella Pampa LLC, an	limited liability company
whose address is	, the followin	g described real estate situated in
Cook County, Illinois:	0-	

UNIT NUMBER 6449-1 IN COPNERSTONE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 11, 12, 13 AND 14 IN L.M. SMITHS RESUBDIVISION OF PART OF WADSWORTH'S ADDITION TO WOODLAWN BEING A PART OF THE NORTHEAST 14 OF THE NORTHWEST 14 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

Chicago Title

THE SOUTH 33 FEET OF THE NORTH 66 FEET OF LOT 17 (EXCEPT CHAT PART TAKEN FOR ALLEY) IN WADWORTH'S ADDITION TO WOODLAWN IN THE NORTHEAST ¼ OF THE NORTHWEST ¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 17, 2003 AS DOCUMENT NUMBER 0316810005; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address:

6449 S. Greenwood Ave., Unit 1, Chicago, Illinois 60637

Permanent index number: 20

20-23-109-052-1001

10-Nov-2023	ſ AX	TRANSFER 1	REAL ESTATE	
55.00	COUNTY:	A PINT	TO THE PERSON NAMED IN COLUMN	
110.00	ILLINOIS:			
165.00	TOTAL:			
1-842-853-840	20231101668590	-052-1001	20.23.100	-

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TO HAVE AND TO HOLD the Real Estate with the appurtenances unto the Grantee, its successors and assigns forever, and the Grantor and its successors and assigns do hereby covenant with the Grantee, its successors and assigns, it is lawfully seized of the Real Estate with an indefeasible estate in fee simple with full power to convey, that the Real Estate is free from encumbrances, above, that it has good right and lawful authority to sell the same, and that Grantor and its successors and assigns shall warrant and defend the same unto the Grantee, its successors and assigns forever, against the lawful claims of all persons whomsoever, and that the Grantee shall have the quiet and peaceable possession of the Property.

And the said grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for exemption or homesteads form sale on execution or otherwise.

IN WITNESS WHEREOF, the grantor aforesaid has hereunto set his hand and seal this <u>23</u>, day of October, 2023.

10 No -2023

APP D	CHICAGO:	525.00	Urbar	n Theirapy, Inc.	
	CTA: TOTAL:	330.00 1,155.00		1 1101	
	20231101668590	1-380-612-048	By:	Veril & Out	
* Total does not inclu	de any applicable penal	ity or interest due.	Its:	Tangenise S. Porter, President	
Mail Tax I	Bill to:		Vhen	recorded mail to:	
Bella Go 30 Salem	Panipal Misson F OR 97	LC 1111s St SE 306	K UD	Ha Panipa LLC 30 Missen Hills J Lem JOR 97366	SE
STATE O	FILLINOIS)) SS		Tis	
COUNTY	OF COOK))WLEDGME	NT O	

I, the undersigned, a notary public in and for the State and County aforesaid, to hereby certify that Tangenise S. Porter, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of October, 2023.

Notary Public

REAL ESTATE TRANSFER TAX

My commission expires: 4

OFFICIAL SEAL
BRIANA HOLLOWAY
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/04/2027